

UNOFFICIAL COPY



Doc#: 0830918072 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/04/2008 03:41 PM Pg: 1 of 2

114139
RELEASE DEED
WHEN RECORDED MAIL TO:
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
8000 SAGEMORE DR, STE 8202
MARLTON NJ 08053

NAME AND ADDRESS OF PREPARER:
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
8000 SAGEMORE DRIVE, SUITE 8202
MARLTON, NJ 08053

Know All Men by These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LENDER, ACCREDITED HOME LENDERS, INC. of the County of BURLINGTON and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey and quit-claim unto JAVIER ALVARADO of the County of COOK and State of Illinois all right, title, interest, claim, or demand, whatsoever they may have acquired in through or by a certain Mortgage dated AUGUST 16, 2006 and recorded AUGUST 29, 2008, in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 0624126146, BOOK N/A, PAGE N/A to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

LEGAL: SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Index Number(s) 19-13-211-C22-0000
Property Address: 5706 S FAIRFIELD AVE, CHICAGO, IL 60629
WITNESS my hand and seal this 22ND OF OCTOBER, 2008
22ND OF OCTOBER, 2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC..

THOMAS CRITCHLEY ASST. SECRETARY

EMMA M CAPPELLETTI ASST SECRETARY
(corp. seal)

STATE OF NEW JERSEY)
) ss
COUNTY OF BURLINGTON)

I, the undersigned, FRANCES B. ALBERTSON, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT EMMA M CAPPELLETTI, ASST SECRETARY, Personally Known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal this 15TH OF OCTOBER, 2008.

FRANCES B. ALBERTSON, NOTARY PUBLIC

My commission expires 01/17/2013
acct 00009800545676/FBA
MIN #100176106081412976
MERS TELEPHONE NO. 1-888-679-6377
CF-110 IL.REL

Citywide Title Corporation
350 West Jackson Boulevard
Suite 320
Chicago, Illinois 60607

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LEGAL DESCRIPTION

THE SOUTH 25.93 FEET OF THE NORTH 76.86 FEET OF THE EAST $\frac{1}{2}$ OF LOT 50 (EXCEPT THE WEST 8 FEET THEREOF) IN CHICAGO TITLE AND TRUST CO'S SUBDIVISION OF THE EAST $\frac{1}{2}$ OF THE WEST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ AND THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office