

# UNOFFICIAL COPY

WHEN RECORDED RETURN TO:

ASSOCIATED LOAN SERVICES  
ATTN: PAYOFF DEPARTMENT  
1305 MAIN STREET  
STEVENS POINT WI 54481



Doc#: 0830918006 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/04/2008 10:05 AM Pg: 1 of 2



ACCOUNT # 0004022523

## SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied:  
Mortgage executed by ANITA N GO TLIEB, A MARRIED WOMAN., dated NOVEMBER 5, 2002, to Bank and recorded in the office of the Register of Deeds of COOK COUNTY, ILLINOIS, DOCUMENT # 0021326523.

RECORDED ON: DECEMBER 3, 2002

LEGAL DESCRIPTION:  
SEE ATTACHED LEGAL DESCRIPTION

ABBOTT LABORATORIES EMPLOYEE CREDIT UNION

Ken Kiefer  
BY: \_\_\_\_\_

STATE OF Illinois )  
Lake )SS  
COUNTY)

Before me, a Notary Public in and for said county, personally appeared Ken Kiefer, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on Oct. 14, 2008.

Deborah D. Zimmerman (SEAL)

THIS INSTRUMENT WAS DRAFTED BY  
Eileen J. Flugaur/BK  
Associated Loan Services  
1305 Main Street  
Stevens Point WI 54481  
Revised 02/24/04

Notary Public, State Of IL  
My Commission Expires 09-22-2009



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## LEGAL DESCRIPTION

SEE ATTACHED LEGALLOT 6 IN BLOCK 2 IN JACKSON'S ADDITION TO EVANSTON, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 921 MAPLE AVENUE EVANSTON, IL 60202  
TAX ID #: 11-19-121-008

Property of Cook County Clerk's Office