

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATIONS (ILLINOIS)



Doc#: 0830918015 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/04/2008 10:15 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED

After recording return to:



**John A DeAngelis**  
8820 Skokie Blvd., #248  
Skokie, IL 60077

KNOW ALL MEN BY THESE PRESENTS, That Delaware Place Bank, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Emerald may LLC, an Illinois limited Liability Company their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the date of June 9, 2006, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0616602213 and certain Assignment of Rents, bearing the date of , June 9, 2006, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0616602214, Premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE SOUTH 30 FEET OF LOT 2, AND THE NORTH 10 FEET OF LOT 3, IN BLOCK 5, IN STORKE'S SUBDIVISION OF AUBURN, A RESUBDIVISION OF BLOCKS 1 TO 16, INCLUSIVE, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14 EAST OF TH THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD LANDS) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 20-28-314-017-0000

Address of premises: 7704 S Emerald Ave., Chicago IL 60620

Witness our hands and seals this 25<sup>th</sup> day of , August 2008.

Dzafer Kulenovic  
Senior Vice President

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# UNOFFICIAL COPY

STATE OF ILLINOIS        )  
  )  
COUNTY OF COOK        )

I **Anna Wrobel**, a Notary Public in and for the State and County aforesaid, do hereby certify that **Dzafer Kulenovic, Senior Vice President** of Delaware Place Bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his/her own free and voluntary act, and for the free an voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 25<sup>th</sup> day of August, 2008.



*Anna M. Wrobel*  
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Notary Public