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RELEASE DEED

Doc#: 0831040101 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/05/2008 12:14 PM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

That Chicago Fireman's Association Credit Union, of the County of Cook and the State of Illinois, for and in consideration of one dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release and convey and quit claim unto ALFRED L. ALLEN, his/their legal representatives and assigns, all the right, title, interest, claim or demand, whatsoever, he may have acquired in, through, or by a certain mortgage, bearing date the 16th day of May 2007 and recorded in the Recorder's office of Cook County on the 10th day of May 2007, as document number 0713631081, to the premises therein described, situated in the County of Cook, in the State of Illinois, as follows;

Legal Description:

LOT 14 (EXCEPT THE SOUTH 15 FEET) AND ALL OF LOT 15, IN BLOCK 18, IN FORD CITY SUBDIVISION NUMBER 4, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY AND STREETS HERETOFORE DEICATED), IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 26-30-414-010-0000

PROPERTY ADDRESS: 12933 S. BALTIMORE AVE., CHICAGO, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal this 20th day of October, 2008

Sheryl Mannerino (seal)

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sheryl Mannerino of the CHICAGO FIREMAN'S ASSOCIATION CREDIT UNION, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day, in person and acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes set forth therein.

Given under my hand and official seal this 20th day of October, 2008
Michael L Bunyon
Notary Public



My commission expires 5-07-09

This instrument prepared by John R. Ruddy, 29 S. La Salle St., Chicago, IL 60603

WHEN RECORDED MAIL TO» _____

BOX 334 CTI