

# UNOFFICIAL COPY

FATIC# 1780665

**SPECIAL WARRANTY DEED**  
Corporation to Individual



Doc#: 0831040120 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/05/2008 12:52 PM Pg: 1 of 2

**THIS INDENTURE**, made this 3rd day of October, 2008 between BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWMBS, INC. CHL MORTGAGE PASS-THROUGH TRUST 2006-HYB3 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-HYB3, a corporation created and existing under and by virtue of the laws of the State of TX and duly authorized to transact business in the State of Illinois, party of the first part, and JOHN LIGHT <sup>\*a married man</sup> party of the second part. JD

WITNESSETH, that the said party of the first part for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does **REMISE, RELEASE, ALIEN AND CONVEY** unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of Cook and State of Illinois known and described as follows, to wit:

LOT 188 IN FIRST ADDITION TO COUNTRY AIRE ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF FRACTIONAL SECTION 14, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

**SUBJECT TO:**

Permanent Real Estate Index Number(s): 28-14-205-025  
Address(es) of Real Estate: 15314 Cherry Ln., Markham, IL 60426

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: **TO HAVE AND TO HOLD** the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

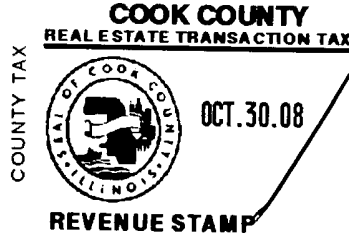
And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, **WILL WARRANT AND FOREVER DEFEND.**

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In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Asst. Secretary, and attested by its Asst. Secretary, the day and year first above written.

BANK OF NEW YORK AS TRUSTEE FOR  
THE CERTIFICATE HOLDERS CWMBS, INC.  
CHL MORTGAGE PASS-THROUGH TRUST  
2006-HYB3 MORTGAGE PASS-THROUGH  
CERTIFICATES, SERIES 2006-HYB3

BY: [Signature]  
Walid M Mouneimne Asst. Secretary



REAL ESTATE TRANSFER TAX
00018.00
# 0000057598
FP 103028

STATE OF Texsa, COUNTY OF Collin

I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY**, that Walid M Mouneimne personally known to me to be the Asst. Secretary of the Countrywide Home Loans FOR BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWMBS, INC. CHL MORTGAGE PASS-THROUGH TRUST 2006-HYB3 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-HYB3 and Melissa Listhrop personally known to me to be the Asst. secretary, of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Secretary and Ast. Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

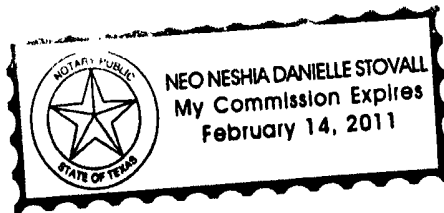
Given under my hand and official seal, this \_\_\_\_\_ day of October, 2008.

[Signature] (Notary Public)

Prepared by: Fisher and Shapiro, LLC  
180 N. LaSalle, Suite 2316  
Chicago, IL 60601

Mail To:

JOHN LIGHT  
15314 Cherry Ln. 15028 S. Cicero, #A  
Markham, IL 60426 OAK FOREST, FL. 60452

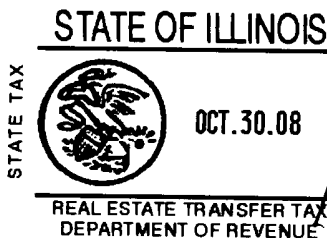


Name & Address of Taxpayer:

JOHN LIGHT  
15314 Cherry Ln. 15028 S. Cicero, #A  
Markham, IL 60426 OAK FOREST, FL. 60452



CITY OF MARKHAM  
Water Stamp  
Date 9-29-08  
\$ 50.00 420



REAL ESTATE TRANSFER TAX
00036.00
# 0000057392
FP 103027