



Doc#: 0831046068 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/05/2008 11:23 AM Pg: 1 of 2

**SUBSEQUENT TO RECORDATION**

**MAIL TO:**

MARQUETTE BANK  
9612 W. 143<sup>RD</sup> STREET  
ORLAND PARK, IL 60462  
AMC Loan # 3000006727

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned holder of a mortgage ("assignor") Marquette Bank, 9612 W 143<sup>rd</sup> Street, Orland Park, IL 60462 does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc., P.O. BOX 2026, Flint, MI 48501-2026, tel. (888) 679-MERS., its successors and assigns ("Assignee"), all of its right, title and interest in a certain Mortgage dated August 22, 2008 made and executed by **Dino G Helopoulos and Cheryl L Helopoulos, husband and wife** to and in favor of **Marquette Bank** upon the following described property situated in **Cook County, State/Commonwealth of Illinois** with an address of and further described in Exhibit "A" attached hereto, such Mortgage having been given to secure payment of **Two Hundred Thirty Six Thousand Two Hundred Fifty and 00/100ths**-----

Which mortgage is of record in book, volume, or document No. 0824101100  
At page No. \_\_\_\_\_ (or as recorded immediately prior hereto) of the Office of the Registrar, Clerk or Recorder of Deeds of **Cook County, State/Commonwealth of Illinois** together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 22, 2008** MARQUETTE BANK

Witness: **MIN# 1006250-3000006727-2**

\_\_\_\_\_  
**Debbie Marcum**

By:   
\_\_\_\_\_  
**Brad J Buttiere**  
Vice President

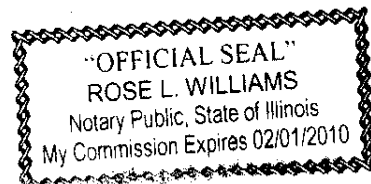
STATE/Commonwealth of **ILLINOIS** COUNTY OF **Will**

Be it remembered, that on this **22nd** day of **August, 2008**, before me, the subscriber, personally appeared **Brad J Buttiere**, VICE PRESIDENT of MARQUETTE BANK who I am satisfied is the person who signed the within instrument and HE/SHE acknowledged that HE/SHE signed, sealed with the corporate seal of the corporation and delivered the same as such officer aforesaid and that within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors and HE/SHE acknowledges receipt of a true copy of the within instrument.

\_\_\_\_\_  
NOTARY PUBLIC

TICOR TITLE

4007581



# UNOFFICIAL COPY

PARCEL 1:

UNIT 407-P IN THE UNIVERSITY VILLAGE LOFTS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 AND 4 AND OULOTS A AND B AND PART OF OUTLOT C IN BLOCK 3 OF UNIVERSITY VILLAGE, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 2002 AS DOCUMENT 0021409249, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ALL RIGHTS APPURTENANT TO THE FOREGOING PROPERTY PURSUANT TO THAT CERTAIN NONEXCLUSIVE AERIAL EASEMENT AGREEMENT RECORDED JUNE 28, 2001 AS DOCUMENT NUMBER 0010571142

WHICH SURVEY IS ATTACHED AS EXHIBIT G TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM FOR THE UNIVERSITY VILLAGE LOFTS RECORDED MARCH 7, 2003 AS DOCUMENT NUMBER 0030322530, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE A22-P, AS DELINEATED AND DEFINED ON THE AFORESAID PLAT OF SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT NUMBER 0020697460, AS AMENDED FROM TIME TO TIME.

PIN# 17-20-232-050-1117

Property of Cook County Clerk's Office