

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:



TINA D EBY
NATIONAL CITY MORTGAGE
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0255

Doc#: 0831003027 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/05/2008 11:34 AM Pg: 1 of 3

0005789295
DAVID M NIEWIARA
PO Date: 10/09/2008

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DAVID M NIEWIARA AND JENNIFER R NIEWIARA, H/W
to MIDAMERICA BANK, FSB dated May 11, 2008, calling for the original principal sum of dollars (\$80,100.00), and
recorded in Mortgage Record, page and/or instrument # 0613905287, of the records in the office of the Recorder of
COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:
9710 BIANCO TERR UNIT 1A, DES PLAINES IL - 60016
Tax Parcel No. 09-10-301-072-1097

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 24th day of October, 2008.

NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By 
TERESA ENIX
Its VICE PRESIDENT

Handwritten initials and scribbles

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0005789295

DAVID M NIEWIARA

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 24th day of October, 2008, personally appeared TERESA ENIX, VICE PRESIDENT, of NATIONAL CITY BANK ~~SP~~ MIDAMERICA BANK, FSB who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
TINA D EBY



TINA D. EBY
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 16, 2011

UNOFFICIAL COPY

DAVID M NIEWIARA

0005789295

PO Date: **10/09/2008**

LEGAL DESCRIPTION

PARCEL 1-UNIT U-97 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LACASA BIANCO CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21920224 AND AS AMENDED FROM TIME TO TIME, IN THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2-EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID, FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21892967 AND AS CREATED BY DEED RECORDED AS DOCUMENT NUMBER 22150264, IN COOK COUNTY, ILLINOIS.