Loan Servicing 847

WHEN RECORDED FORWARD TO:

BOĽESLAW JAROSZYNSKI 939 N WINCHESTER AVE CHICAGO, IL 60622



Doc#: 0831005142 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/05/2008 12:40 PM Pg: 1 of 2

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO MANUFACTURERS BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto BOLESLAW JAROSZYNSKI AND OLGA JAROSZYNSKA of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatscover it may have acquired in, through or by a certain mortgage deed bearing date the 18TH day of SEPTEMBER A.D. 1999 and recorded OCTOBER 6, 1999 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 99945889, and a certain Assignment of Rents bearing date the N/A day of N/A A.D. N A and recorded in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

Legal Description: LOT 40 IN THE SUBDIVISION OF THE EAST 1/2 OF BLOCK 6 IN TOUSEY, COCHRAN, CRAM AND RAYMOND'S SUBDIVISION OF THE WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

17-04-4122-0090000

PIN Number: 22-25-102-004-0000-

Loan Number: 3114039

Property Address: 939 NORTH WATCHESTER AVENUE

CHICAGO, IL 60622

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO MANUFACTURERS BANK

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by Vice President, and attested by its Authorized signer, this I1111 day of JUNE A.D. 2008.

Vice President

TSEI, Authorized Signer

FIRST AMERICAN

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Oct-28-2008 12:43 PM MB Financial Bank 17332784066

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STATE OF ILLINOIS

SS.

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Vice President of the MB FINANCIAL BANK NATIONAL ASSOCIATION S SUCCESSOR IN INTEREST TO MANUFACTURERS BANK and ELIZABETH K. PIERSON personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared by fore me this day in person and severally acknowledged that as such Vice President and Authorized signer, they signed and derive ed this said instrument of writing as Vice President and Authorized signer of said corporation and caused the corporate social fraid corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this IITH day of JUNE A.D. 2008.

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 11/10/09 MOMAO (MOLLO)
YVONNE ANGRIANO, NOINE

OFFICIAL SEAL YVONNE ANGUIANO NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 11/10/09

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS VICE PRESIDENT OF MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO MANUFACTURERS BANK 6111 N. RIVER ROAD, ROSEMONT, H. 60018 KK