DFFICIAL COPY

## SPECIAL WARRANTY DEF

THE GRANTOR,

HSBC Bank USA, National Association, as Trustee for Home Equity Loan Trust Series ACE 2006-HE1

A corporation created and existing by virtue of the laws of the State of \_\_\_\_\_, for and in consideration of Ten Dollars (\$10.00), in hand paid, and pursuant to authority given by the Board of Directors of said corporation, does, on this 4th day of September, 2008, REMISE, ALIEN AND CONVEY TO THE GRANTEE.



0831005114 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/05/2008 12:20 PM Pg: 1 of 2

Tr.	-	•
Teresa	เมล	VIC

The following described real estate situated in the County of Cook State of Illinois, to wit:

## LEGAL DESCRIPTION ATTACHED

TO HAVE AND TO HOLD the said premises with all appurtenances thereunto belonging. The GRANTOR does covenant that it has not done or suffered to be done anything whe said premises hereby granted are, or may be, in any manner incumbered, or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WILL WARRANT AND DEFEND. subject to:

PERMANENT REAL ESTATE NUMBER:

16-04-331 028-0000

FIRST AMERICAN

MSBC Bank USA, ivational Association, as Trustee for Home Equity Loan Trust Series ACE 1006-HE1, By: Wells Fargo Bank, N.A. its

ADDRESS OF REAL ESTATE

Commission expires

824 N. Laramie Ave., Chicago, IL 60651

File # /

IN WITNESS WHEREOF, said Grantor has caused its corporate scal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Sec etary, the day and year written above.

		Attorney in Fact	Jer	nifer Presiey
			104	Loan Documentation
		Vice President		Cindy Moldovan,
		Chan!	Molor	Assistant Secreta
		Assistant Secretary	`	
STATE OF	MARYLAND			·C
COUNTY OF	FREDERICK I.	monne kl	LUIPDILLA	, a Notary Public
	Jennifer	Dresuu	personally kno	
	Bank, N.A. its Atte	orney in Fact and	Cindu	as Trustee, By: Wells Far
	personally known by	me to be the Assista	ant Secretary of sai	d corporation, and persona
	known by me to be the	ne same persons whose	names are subscribe	ed to the foregoing instrume
				vered the said instrument a
•				e affixed thereto, pursuant
				as their free and voluntary a
	and as the free and vo	oluntary act and deed of	said corporation.	
Given under my hand and off	icial seal, this O d	ay of ( ) ) A	MD (V), 2008	-1 .

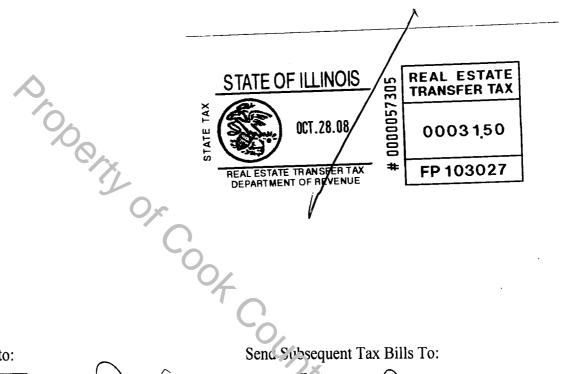
This instrument was prepared by STUART M. KESSLER, P.C., 3255 N. Arlington Heights Road, Suite 501, Arlington Heights, IL 60004

0831005114D Page: 2 of 2

## **UNOFFICIAL COPY**

## **LEGAL DESCRIPTION**

LOT 14 AND THE NORTH  $\frac{1}{2}$  OF LOT 15 IN BLOCK 4 IN THE SUBDIVISION OF THE EAST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{2}$  OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Mail to:

Send Sobsequent Tax Bills To:





COUNTY TAX

