# UNOFFICIAL COPY

STATE OF ILLINOIS	)
COUNTY OF COOK	) ss. )

Doc#: 0831015043 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/05/2008 09:30 AM Pg: 1 of 3

IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS

For Use By Recorder's Office Only

Adams Manor Condomi Illinois not-for-profit corp		)	<del></del>
	rtant,	) ) Claim for lien in the a	
v. Shirley A. Chillis,	Co	) \$2,499.20, plus cost: ) attorney's fees )	3 and
Deb	otor.	ý	

Adams Manor Condominium Association, an Illinois not-for-profit corporation, hereby files a Claim for Lien against Shirley A. Chillis of the County of Cook, Illinois, and states as follows:

As of October 15, 2008, the said Debtor was the Owner of the following land, to wit:

#### SEE ATTACHED LEGAL DESCRIPTION

and commonly known as 7200 W. Adams Street Unit #5, Forest Pa.k, #. 60130.

PERMANENT INDEX NO. 15-13-215-017-1005

That said property is subject to a Declaration recorded in the office of the Recorder of Deeds of Cook County, Illinois. Said Declaration provides for the creation of a lien for the annual assessment or charges of the Adams Manor Condominium Association and the special assessment for capital improvements, together with interest, costs and reasonable attorney's fees necessary for said collection.

That as of the date hereof, the assessment due, unpaid and owing to the claimant on account, after allowing all credits with interest, costs and attorneys fees, the claimant claims a lien on

5/3 mil

0831015043 Page: 2 of 3

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said land in the sum of \$2,499.20, which sum will increase with the levy of future assessments, costs and fees of collection, all of which must be satisfied prior to any release of this lien.

Adams Manor Condominium Association

Kapustka of its Attorneys

STATE OF ILLINO'S

) ss.

**COUNTY OF COOK** 

The undersigned, being lirst duly sworn on oath deposes and says he is the attorney for Adams Manor Condominium Association, an Illinois not-for-profit corporation, the above named claimant, that he has read the foregoing Claim for Lien, knows the contents thereof, and that all statements therein contained are true to the hest of his knowledge.

SUBSCRIBED and SWORN to before me

this 20 day of October

OFFICIAL BEAL MARGARET MORE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6-3-2012

Notary Public

#### MAIL TO:

This instrument prepared by: Ronald J. Kapustka Kovitz Shifrin Nesbit 750 Lake Cook Road, Suite 350 Buffalo Grove, IL 60089-2073 847.537.0983

0831015043 Page: 3 of 3

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#### Legal Description

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UNIT 5 TOGETHER WITH ITS UNDIVIDED PFACENTAGE INTEREST IN THE COMMON ELEMENTS IN ADAMS MANOR CONDOMINIUM AS DELIEN EATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0511503126 RECORDED APA L 26, 2005 IN THE THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NOILTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

THE TENANT OF THE UNIT HAS WAIVED OR FAILED TO FXCRCISE THEIR RIGHT OF FIRST REFUSAL GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBE. HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE P.EC. ARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS THE RIGHTS AND EASEMENTS SET FORTH IN THE DECLARATION OF CONDOMINIUM FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN:

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.