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Doc#: 0831017055 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/05/2008 02:23 PM Pg: 1 of 3

After recording return to:

CapFinancial CV3, LLC
PO Box 38
508 3rd Street
Prinsburg, MN 56281



Drafted by:
Maureen Flanagan, Esq.
AMCORE Bank, N.A.
501 7th Street
Rockford IL 61103

(Space above line for Recorder's use.)

CORRECTIVE ASSIGNMENT OF MORTGAGE

THIS DOCUMENT IS A CORRECTING INSTRUMENT AND HAS BEEN FILED TO CORRECT THE ASSIGNMENT OF MORTGAGE FILED WITH THE COOK COUNTY RECORDER ON SEPTEMBER 11, 2008 AS DOCUMENT NO. 0825516026. WHEREIN THE BORROWER'S NAME ON SAID DOCUMENT WAS INCORRECT. SAID ASSIGNMENT OF MORTGAGE SHOULD HAVE READ AS FOLLOWS:

This Assignment of Mortgage ("Assignment") is entered into this 23rd day of July, 2008, and is by and between AMCORE Bank, N.A., a national banking association whose address is 501 7th Street, Rockford IL 61104, as "Assignor" and CapFinancial CV3, LLC a Delaware Limited Liability Company by PrinsFinancial CV3, Inc., a Minnesota corporation its Managing Member whose address is 508 3rd Street, Prinsburg, MN 56281 as "Assignee".

Assignor is the Lender and holder of that certain real estate mortgage given to secure payment of the original principal amount of \$2,035,000.00, made and executed by GEROULIS BUILDINGS, L.L.C. ("Borrower") upon that property commonly known as 490-536 S BARTLETT RD, STREAMWOOD, IL, 60107 ("Mortgage") and which is legally described below, or on the attached Exhibit A ("Property"). The Mortgage was recorded in the real property records of COOK County, State of Illinois at Recorder's No. 0434449066 on 12/09/2004.

PROPERTY:

SEE ATTACHED LEGAL DESCRIPTION

Assignor hereby assigns all of its right, title and interest in the Mortgage to Assignee; and Assignee hereby accepts such assignment without recourse.

[No more text on this page. Signature page follows.]

54
P-3
5
1/14
9/11

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IN WITNESS WHEREOF, the parties each individually attest that this Assignment has been executed by a person authorized to do so by such party, to be effective as of the date first written above.

ASSIGNOR:
AMCORE BANK, N.A.

ASSIGNEE:
CapFinancial CV3, LLC a Delaware Limited Liability Company
By: PrinsFinancial CV3, Inc., a Minnesota corporation
Its: Managing Member



By: Jackie Giovenco
Title: Vice President



By: Myron Mulder
Title: President

STATE OF ILLINOIS)
) :SS
COUNTY OF WINNEBAGO)

The undersigned, a Notary Public, in and for the State of Illinois, DO HEREBY CERTIFY that Jackie Giovenco, a Vice President of AMCORE Bank, N.A., a national banking association, personally known to me or proved to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that she, being thereunto duly authorized signed and delivered attached document as the free and voluntary act of such national banking association, for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal this 10th day of October, 2008.

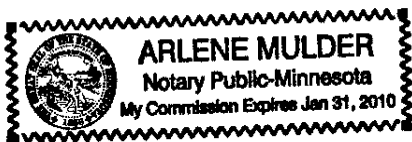


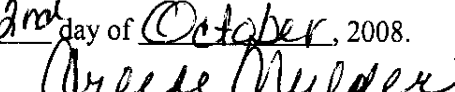

Notary Public
My Commission Expires: 5-30-10

STATE OF MINNESOTA)
) :SS
COUNTY OF KANDIYOHI)

The undersigned, a Notary Public, in and for the State of Minnesota, DO HEREBY CERTIFY that Myron Mulder, a President of PrinsFinancial CV3, Inc. personally known to me or proved to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that she, being thereunto duly authorized signed and delivered attached document as the free and voluntary act of such national banking association, for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal this 22nd day of October, 2008.




Notary Public
My Commission Expires: 1-31-10

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Property of Cook County Clerk's Office

That part of the Southwest Quarter of Section 23, Township 41 North, Range 9, East of the Third Principal Meridian, described as commencing at the Northwest corner of said Southwest Quarter and running thence South 01 degree, 08 minutes, 50 seconds West, along the West line of said Southwest Quarter, 258.53 feet for a place of beginning; thence 89 degrees, 34 minutes, 07 seconds East, parallel with the North line of said Southwest Quarter, 596.42 feet to the center line of Bartlett Road; thence South 13 degrees, 43 minutes, 35 seconds West, along said center line, 328.65 feet to the North line of Hilltop subdivision, recorded February 13, 1963 as Document No. 18718416; thence North 89 degrees, 20 minutes, 05 seconds West, along said North line, 524.82 feet to said West line of the Southwest Quarter; thence North 01 degree, 08 minutes, 50 seconds East, along said West line, 317.72 feet to the place of beginning, in Cook County, Illinois.

PIN #06-23-300-029