

UNOFFICIAL COPY



FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Doc#: 0831017019 Fee: \$38.00
Eugene "Gene" Moore RHP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/05/2008 08:41 AM Pg: 1 of 2

Loan No.
00414511709613

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto YOLANDA LARA AND SALVADOR O LARA AND SINAI LARA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 6, 2006, and recorded on August 7, 2006, in Volume/Book Page Document 0621906085 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-19-309-017-0000

LOT 59 IN F. PASDELOUP'S SUBDIVISION OF BLOCK 44 IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 17-19-309-017-0000.

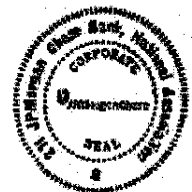
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2021 W 18TH PL, CHICAGO, IL, 60608-2601

Witness my hand and seal 10/20/08.

JPMORGAN CHASE BANK, N.A.

Angela T. Gayden
Angela T. Gayden
Vice President




Handwritten initials and signatures in the bottom right corner.

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Angela T. Gayden, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/20/08.


DEBBIE S. CORNWELL - 60599
Notary Public
LIFETIME COMMISSION



Prepared by: GWENDOLYN OFIC
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00414511709613
County of: COOK COUNTY
Investor No:
Outbound Date: 10/17/08
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office