



Doc#: 0831022047 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/05/2008 01:46 PM Pg: 1 of 2

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 5028 SUBURBAN BANK &

CT Lien Solutions  
P.O. Box 29071  
Glendale, CA 91209-9071

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1a. INITIAL FINANCING STATEMENT FILE #  
0402817142 01/28/04 CC IL Cook+

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignor in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME  
FRANKLIN PARK LLC

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any  NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

APNS: 12-21-420-026, 12-21-420-021 AND 12-21-420-020. All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds) PARCEL 1: LOTS 1, 2, 3, 4, 5, 6 AND 7 IN BLOCK 18 ALL IN THIRD ADDITION TO FRANKLIN PARK A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 21 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 21 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28 LYING NORTH OF GRAND AVENUE ALL IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE NORTH 1/2 OF VACATED ALLEY LYING SOUTH AND ADJOINING ACCRUING TO AFORESAID LOTS 1 TO 7 IN COOK COUNTY, ILLINOIS. PARCEL 3: THE SOUTHERLY 1/2 OF THE VACATED ALLEY IN BLOCK 18 IN THIRD ADDITION TO FRANKLIN PARK A SUBDIVISION AFORESAID DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH EAST CORNER OF LOT 12 IN SAID BLOCK FOR A PLACE OF BEGINNING; THENCE NORTH 8 FEET TO THE CENTER LINE OF SAID VACATED ALLEY; THENCE SOUTH EASTERLY ALONG SAID CENTER LINE 8 FEET; THENCE SOUTHERLY 8 FEET TO THE SOUTH LINE OF SAID VACATED ALLEY; THENCE NORTH WESTERLY ALONG THE SOUTH LINE OF SAID VACATED ALLEY 87 FEET TO THE PLACE OF BEGINNING ALL IN COOK COUNTY, ILLINOIS. PARCEL 4: LOTS 8 AND 9 AND THE EAST 14 FEET OF LOT 10 IN BLOCK 18

9.  Continued on addendum.

NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
SUBURBAN BANK & TRUST CO

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA  
15974987 Debtor Name: FRANKLIN PARK LLC 12569 FRANKLIN PARK LLC

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

Prepared by CT Lien Solutions, P.O. Box 29071  
Glendale, CA 91209-9071 Tel (800) 331-3282

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PP  
10/10/08  
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**UNOFFICIAL COPY****UCC FINANCING STATEMENT AMENDMENT ADDENDUM**  
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

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12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME SUBARBAN BANK & TRUST CO			
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

13. Use this space for additional information

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ALL IN THIRD ADDITION TO FRANKLIN PARK A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 21 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 21 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28 LYING NORTH OF GRAND AVENUE ALL IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 5: THE NORTH 1/2 OF VACATED ALLEY LYING SOUTH AND ADJOINING AND ACCRUING TO AFORESAID LOTS 8 AND 9 AND THE EAST 14 FEET OF LOT 10, IN COOK COUNTY, ILLINOIS. PARCEL 6: LOTS 11 AND 10 (EXCEPT THE EAST 14 FEET THEREOF) AND THE NORTHERLY 1/2 OF THE VACATED ALLEY LYING SOUTHERLY AND ADJOINING SAID LOTS IN BLOCK 18 ALL IN THE THIRD ADDITION TO FRANKLIN PARK IN SECTIONS 21 AND 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS. THE REAL PROPERTY TAX IDENTIFICATION NUMBERS ARE 12-21-420-026, 12-21-420-021 AND 12-21-420-020. Real Property located at 9901-9923 FRANKLIN AVENUE, FRANKLIN PARK, IL 60131