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Recording Requested By: AURORA LOAN SERVICES

When Recorded Return To:

Rhonda Gall AURORA LOAN SERVICES P.O. Box 1706 Scottsbluff, NE 69363-1706 Doc#: 0831022033 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 11/05/2008 01:11 PM Pg: 1 of 2

FC

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:0032225203 "SPENCER"

OLD SERVICING #: 2315006118

MERS #: 100039223150061183 VRU #: 1-888 679-)377

Date of Assignment: October 29th, 2008

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS at P.O. BOX 2026, G4318 MILLER ROAD, FLINT, MI 48501-2026

Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69361

Executed By: DALE SPENCER, A SINGLE PERSON To: MOFTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION Date of Mortgage: 12/27/2005 Recorded: 01/19/2006 as instrumen', No.: 0601902257 In Cook, Illinois

Assessor's/Tax ID No. 20-07-406-043-0000

Property Address: 5148 S. MARSHFIELD AVENUE, CHICAGO, IL 60609

Legal: LOT 20 IN BLOCK 2 ON ORVIS, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100*\(^1\)s OLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mongage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$212,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

"RRG*RRGALSI*10/29/2008 08:02:52 AM* ALSI01ALSIA00:00000000000521901* ILCOOK* 0032225203 ILSTATE_MORT_ASSIGN_ASSN **RRGALSI*



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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS On October 29th, 2008

STATE OF Nebraska COUNTY OF Scotts Bluff

ON October 29th, 2008, before me, DARLINE DIETZ, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared JOANN REIN, Vice-President, personally known to me (or proved to me on the basis of satisfactor, evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

DARLINE DIETZ

Notary Expires: 03/22/2010

GENERAL NOTARY-State of Nebraska **DARLINE DIETZ** My Comm. Exp. March 22, 2010

(This area for notarial seal)

Clerk's Office Prepared By: Rhonda Gall, AURORA LOAN SERVICES 26 7 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500