### **UNOFFICIAL COPY**

AMENDMENT TO
DECLARATION OF
CONDOMINIUM
OWNERSHIP AND
BY-LAWS,
EASESMENTS,
RESTRICTIONS AND
COVENANTS FOR
215 E. 31<sup>ST</sup> STREET



Doc#: 0831031083 Fee: \$48.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/05/2008 03:00 PM Pg: 1 of 7

..... JOHNE OHL

CONDOMENIUM ASSOCIATION

This docurrent is recorded for the purpose of amending the Declaration of Condominium Ownership and By-Laws, Easements, Restrictions and Covenants (the "Declaration"), which Declaration was recorded on in the Office of the Recorder of Deeds of Cook County, Illino's on July 21, 2004 as document 0420334113 to, and covers the property legally described in Exhibit "A" (the "Property"), which is attached hereto and made a part hereof.

### WITNESSETH:

WHEREAS, the Board and Unit Owners desire to amend the Declaration in order to provide for the orderly operation of the property; and

WHEREAS, pursuant to the provisions of Article XIX, Section 6 of the Declaration, the Declaration may be amended, changed (r modified by an instrument in writing, setting forth such amendment, signed and acknowledged by all of the members of the Board, at least three-fourths (3/4) of the Unit Owners, and containing an affidavit by an officer of the Board certifying that a copy of the amendment has been mailed by certified mail to all mortgagees having bona fide liens of record against any Unit, not less than ten (10) days prior to the date of such affidavit.

WHEREAS, said instrument has been signed by all members of the Board: and

This document prepared by and after recording to be returned to:

John H. Bickley III Katharine W. Griffith Kovitz Shifrin Nesbit 750 Lake Cook Road, Suite 350 Buffalo Grove, IL 60089 — (847) 537-0500 WHEREAS said instrument has been signed by at least 3/4 of the Unit Owners; and

WHEREAS, an officer of the Board has certified by affidavit (attached hereto) that a copy of the Amendment has been mailed by certified mail to all mortgagees having bona fide liens of record

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against any Unit, not less than ten (10) days prior to the date of such affidavit; and

WHEREAS, the effective date of the Amendment shall be the date of recordation.

NOW, THEREFORE, the Declaration is hereby amended as follows (additions in text are indicated by <u>underline</u> and deletions in text are indicated by <u>strikethrough</u>):

1. Insert the following language to the end of Article XIX, Section 6, Amendment:

Any amendment, change, or modification to the provisions of the condominium ir.struments of material adverse nature to First Lien Mortgagees must be agreed up or by First Lien Mortgagees representing at least fifty-one percent (51%) of the Unit Owner votes.

- 2. Insert the following new section to Article VI, Insurance:
- 7. Insurance Proceeds. Any action taken by the Board to use insurance proceeds for any purpose other than to rebuild, must be agreed upon by First Lien Mortgagees representing at least fifty-one percent (51%) of the Unit Owner votes.
- 3. Insert the following language  $\omega$  the end of Article XIX, Section 1, Notice to Mortgagees:

Notwithstanding any provision in this Declaration to the contrary, mortgagees and guarantors of the mortgages shall automatically receive timely written notice, without the necessity of prior written request to the Board, of: Any condemnation or casualty loss affecting a material portion of the Association's prope by, or any Unit securing the mortgage; b) Any 60 day delinquency in payment of asse sments or charges owed by the Unit Owner; c) A lapse, cancellation or material modification of any insurance policy maintained by the Association; and d) Any proposed action requiring the consent of a specified percentage of Mortgagees.

- 4. Insert the following new section to Article XIX, General Provisions.
- be deemed granted unless the party seeking consent is advised to the contrary, in writing, by the mortgagee within thirty (30) days after making a request for consent.

This Amendment shall be effective upon recordation in the Office of the Recorder of Deeds of Cook County, Illinois.

Except to the extent expressly set forth hereinabove, the remaining provisions of the Declaration shall continue in effect without change.

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APPROVED THIS 3 DAY OF OCTOBER, 2008	
Board Members:	
Stru Mary	

Subscribed and sworn to before me

AMA

OFFICIAL SEAL
JO ANN M ZACK
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:12/09/11

END OF TEXT OF AMENDMENT

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#### **EXHIBIT A** LEGAL DESCRIPTION

LOT 10 IN M. HAYWOOD'S SUBDIVISION OF THE WEST 4/5 THS OF THE A.
QUARTL.
ETHIRD PRI.

17-34-103-065-100.
17-34-103-065-1003
17-34-103-065-1004 NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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#### **EXHIBIT B**

#### CERTIFICATION AS TO OWNER APPROVAL

I, STEVE MARTINEZ, do hereby certify that I am the duly elected
and qualified secretary for the 215 E. 31st Street Condominium Association, and as such
Secretary, I am the keeper of the books and records of the Association.
I fincher certify that the attached Amendment to the Declaration for 215 E. 31 <sup>st</sup> Street Condominium Association was signed by three-fourths (3/4) of the Unit Owners, in accordance with the provisions of Article XIX, Section 6 of the Declaration.
Date: 11/3/08 Surveye Secretary TREASURER
Subscribed and sworn to before me  this 5 The day of 1 Mark 20 0 S  OFFICIAL SEAL  JO ANN M ZACK  NO PARY PUBLIC - STATE OF ILLINOIS  MY COMMISSION EXPIRES:12/09/11
Hotary Public Mark

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#### **EXHIBIT C**

### AFFIDAVIT OF MORTGAGEE SERVICE

I, STEK MENTEZ, being first duly sworn on oath, depose and state
that I am a member of the Board of Directors of the 215 E. 31st Street Condominium
Association, and that a copy of the foregoing Amendment was mailed by certified mail to all
mortgagees having bona fide liens or record against any Unit not less than ten (10) days prior to
the date of this affi lavit.
Board member of the 215 E. 31st Street Condominium
Association
94
Subscribed and sworn to before me
this 5 th day of Manual 200)  OFFICIAL SEAL JOANN M. ZACK
NOTARY UBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:12/09/11
Notary Public
CO

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# PETITION TO APPROVE AMENDING THE DECLARATION FOR THE 215 E. 31<sup>ST</sup> STREET CONDOMINIUM ASSOCIATION

We, the undersigned, do hereby approve the amendment to the Declaration for the 215 E. 31<sup>st</sup> Street Condominium Association, specifically regarding leasing.

Name / /	Address	Name and Address of Mortgagee, if any ***
Vital.		
HM SHAW (print name)	Date:	Loan No.
(signature)	UNIT #2	COUNTAYWIDE
HAD NGUYEN (print name)	Date: 11/2/2008	Loan No. 134222809
Jun Man (signature)		
STEVE MUCT/NEZ (print name)	Date: 10/3/12008	COUNTRY WIDE  Loan No. 1 1952 3961
(signature)		·
(print name)	Date:	Loan No

<sup>\*\*\*</sup> This information is required in order to send notice to mortgagee: of this amendment pursuant to the terms of the Association's Declaration.