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₹	MAIL TO: Jan Schwiefers 1395 B. Mun St Crebe, IL GOY/ SPECIAL WARRANTY DEED	Doc#: 0831035056 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 11/05/2008 11:34 AM Pg: 1 of 3
S)	(CORPORATION TO INDIVIDUAL)	
	ILLINOIS	D. //
S (ESS) & 1 Sorder # (ESS) &	THIS INDENTURE, made this 10 th day of Countrywide, 2008, between U.S. Bank National Association as Trustee for the Certificateholders of SASCO 2006-BC2, a corporation created and existing under and by virtue of the laws of the State of Altronia and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Grego.v Byron, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit: SEE ATTACHED EXHIBIT A SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD. Together with all and singular the hereditament and apportanances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and re nail ders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said promuses as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever. The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other. PERMANENT REAL ESTATE INDEX NUMBER(S): 31-36-102-002-0000	
PROPERTY ADDRESS(ES):		
236 Indianwood Blvd., Park Forest, IL, 60466		

IN WITNESS WHEREOF, said party of the first part has caused by its ______ President and _____ Secretary, the day and year first above written.

3

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PLACE CORPORATE

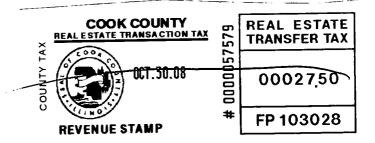


U.S. Bank National Association as Trustee for the Certificateholders of **SASCO 2006-BC2**

Sidney Ward, Assistant Secretary For Countrywide Home Loans Servicing Inc., As Attorney in Fact

SEAL HERE

STATE OF SS COUNTY OF Maricopa



a notary public in and for said County, in the State Jennifer Neville aforesaid, DO HEREBY CERTIFY that Sidney Ward known to me to be the Assistant Secretary for U.S. Bank National Association as Trustee for the Certificateholders of SASCO 200)-BC2, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged t'ar as the Assistant Secretary, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

2008. GIVEN under my hand and official seal this 13th day of

My commission expires: March 27, 2012

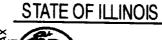
This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 14930 South Cicero Ave., 3rd Fl Ste., 3A Oak Forest, IL 60452 BY: Carol Richie

JENNIFER NEVILLE Notary Public - Arizona Maricopa County Comm. Expires Mar 27, 20

PUBLIC

EASE SEND SUBSEQUENT TAX BILLS TO:

SSMOOT, IL 60422



OCT.30.08

0005500

REAL ESTATE TRANSFER TAX

REAL ESTATE TRANSFER TAX FP 103027 DEPARTMENT OF REVENUE

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EXHIBIT A

LOT 12 IN BLOCK 10 IN VILLAGE OF PARK FOREST AREA NO. 2, BEING A SUBDIVISION IN SECTION 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS.

Commonly known as 236 in licawood Boulevard, Park Forest, IL 60466.

31-36-102-002-0000

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