## **UNOFFICIAL CC**



Doc#: 0831035102 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/05/2008 12:43 PM Pg: 1 of 2

Return Address: First American Fauity Loan Services 1100 Superior Ave., Suite 200 Cleveland, OH 441'4

RTC 71884!

#### PARTIAL RELEASE

For valuable consideration, the undersigned mortgagee, RBS Citizens, N.A. f/k/a Citizens Bank, N.A. s/b/m to Charter One Bank, N.A., whose address is 1215 Superior Avenue, Cleveland, OH 44114 does hereby release from the lien and operation of a certain Mortgage from David Kravtsov and His Wife, Yuliya Kravtsov, as Joint Tenants, in the amount of \$135,000.00 dated 8/17/2007 and recorded on 9/12/2007 in Instrument No. 0725556100 of the Cook County, Illinois Land Records, only so much of the real property therein described as follows:

### SEE EXPIBIT A

Without, however, invalidating the lien of said mortgage upon the remainder of the land therein described on any documents filed of record in the Cook County Records.

First American Order Number: 12747470

Signed this 23rd day of October, 2008

RBS Citizens, N.A. f k'a Citizens Bank, N.A.

m to Charter One Bank

John Andslow Its: Officer 2005

STATE OF Rhode Island

COUNTY OF Kent

The foregoing Partial Release was acknowledged before me on the 23<sup>rd</sup> day of October, 2008,

by John Endslow, its Officer, an authorized representative of RBS Citizens, N.A. f/k/a Citizens Bank, N.A. s/b/m to

Charter One Bank, N.A.

My Commission Expires: 8-29-2011

Gracie E Upchurch Notary

Prepared by:

Janice Tatonetti - Lien Perfection Specialist **Equity Loan Services** 

1100 Superior Ave., Suite 200

Cleveland, OH 44114

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### **EXHIBIT A** (LEGAL DESCRIPTION)

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT 11 AND 14 IN THE RIVER PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, PARCEL 1; LOTS 1, 2, AND 3 IN PLAT OF SUBDIVISION OF THE SOUTH 100 FEET OF THE NORTH 227 FEET OF THAT PART LYING BETWEEN RIVER ROAD AND THE CENTER LINE OF DESPLAINES RIVER, OF THE NORTHWEST ¼ OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: 1112 SOUTH 100 FEET OF THE NORTH 32 FEET OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WEST OF THE CENTER LINE OF THE DES PLAINES RIVER AND NORTH OF A LINE PARALLEL WITH THE NORTH LINE OF THE SPRINGER STREET SHOWN ON THE PLAT OF REVERS PARK RECORDED AS DOCUMENT 1267892, AND 207.6 FEET, MEASURED ALONG THE EAST LINE OF DES PLAINES ROAD, NORTH OF THE NORTH LINE OF SAID SPRINGER STREET, (EXCEPT THAT PART FALLING IN THE DES PLAINES RIVER), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25515368 WITH ITS UNDIVIDED PERCENTAGE INTERST IN THE COMMON ELEMENTS.

1011 A COUNTY CONTY OFFICE PERMANENT PARCEL NOS.: 09-28-107 01 1-1011 AND 09-28-107-014-1013

**ELS ORDER NO. 12747470**