

# UNOFFICIAL COPY



ATTORNEYS'  
TITLE  
GUARANTY  
FUND,  
INC.



0831140028

Doc#: 0831140028 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/06/2008 09:35 AM Pg: 1 of 2

**PREPARED BY AND MAIL TO:**  
Attorneys' Title Guaranty Fund, Inc.  
One South Wacker Drive, 24<sup>th</sup> Floor  
Chicago, IL 60606-4654

## CERTIFICATE OF RELEASE 765 ILCS 935/50

Date: October 22, 2008

Title Order No.:

080354700048

1. Name of mortgagor(s): Derek Nelson
2. Name of original mortgagee: HSBC Mortgage Corporation (USA)
3. Name of mortgage servicer (if any):
4. Mortgage recording: 0413415156
5. The above referenced mortgage has been paid in accordance with the payoff statement received from HSBC Mortgage Corporation (USA), and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act (765 ILCS 935/30).
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Legal Description:

UNIT NUMBER 2W IN EVERGREEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7 AND 8 IN BLOCK 15 IN DAVID LEE'S ADDITION TO CHICAGO IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97695438, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ALSO, THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P2W-A AND P2W-B, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE DECLARATION AND SURVEY AFORESAID.

Permanent Index Number(s): 17-06-120-049-1005

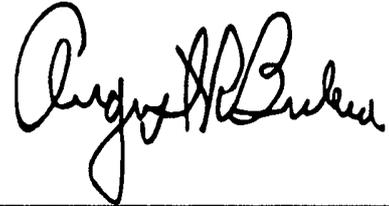
Property Address: 2119 West Evergreen, Unit #2W, Chicago, IL 60622

44/190

# UNOFFICIAL COPY

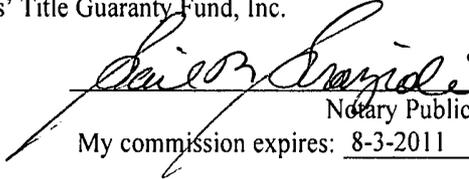
Certificate of Release - *Continued*

**ATTORNEYS' TITLE GUARANTY FUND, INC.**  
 One South Wacker Drive, 24<sup>th</sup> Floor  
 Chicago, IL 60606-4654  
 (312) 372-8361



By: \_\_\_\_\_  
 August R. Butera, Senior Vice President and General Counsel

STATE OF ILLINOIS                    )  
   ) SS. This instrument was acknowledged before me on October 22, 2008, by August  
 COUNTY OF COOK                    ) R. Butera, Senior Vice President and General Counsel, as officer for  
   ) Attorneys' Title Guaranty Fund, Inc.

  
 \_\_\_\_\_  
 Notary Public  
 My commission expires: 8-3-2011

Property of Cook County Clerk's Office

