



LIS PENDENS/
NOTICE OF FORECLOSURE

Doc#: 0831140211 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/06/2008 02:58 PM Pg: 1 of 4

RETURN TO:
Excel Innovations
19150 South 88th Ave.
Mokena, IL 60448

PA0824374

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

HSBC BANK USA, NATIONAL ASSOCIATION, AS)
TRUSTEE UNDER THE POOLING AND SERVICING)
AGREEMENT DATED AS OF FEBRUARY 1, 2005)
FREMONT HOME LOAN TRUST 2005-A)

PLAINTIFF) NO.

VS

) JUDGE

ABBAS BROACHWALA A/K/A ABBAS TAHER)
BROACHWALA A/K/A ABBAS T BROACHWALA;)
FARIDA BROACHWALA A/K/A FARIDA F)
BROACHW; MOON LAKE VILLAGE CONDOMINIUM)
ASSOCIATION; UNKNOWN OWNERS AND NON)
RECORD CLAIMANTS ;)

DEFENDANTS)

08CH41374

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was
filed in the above Court on the _____ day of _____, for
Foreclosure of a Mortgage and that the property affected by said cause is
described as follows:

NOV 03 2008

PARCEL 1: UNIT NUMBER D, 1460 VISTA WALK, IN MOON LAKE
VILLAGE TWO STORY CONDOMINIUMS, AS DELINEATED ON THE SURVEY
OF: CERTAIN LOTS IN PETER ROBIN FARMS UNIT ONE, BEING A
SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 8,
TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER
14, 1969, PER DOCUMENT NO. 21013530 IN COOK COUNTY,
ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO.
24686037, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN THE
DECLARATION, AND AS AMENDED FROM TIME TO TIME, IN COOK
COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS

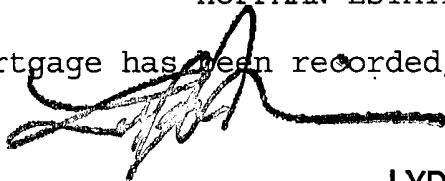
RECEIVED IN BAD CONDITION

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FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE
DECLARATION, RECORDED AS DOCUMENT 24686036.

COMMONLY KNOWN AS: 1460 VISTA WALK UNIT D
HOFFMAN ESTATES, IL 60194

The subject mortgage has been recorded/registered as document number:
#0433126223 .



SIGNATURE: _____ LYDIA SIU Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 07-08-300-019-1028

ARDC #6288604

DOCUMENT PREPARED BY:
Pierce and Associates
1 North Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088

Property of Cook County Clerk's Office

UNOFFICIAL COPY

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BROACHW; MOON LAKE VILLAGE CONDOMINIUM)
ASSOCIATION; UNKNOWN OWNERS AND NON)
RECORD CLAIMANTS ;)
))
DEFENDANTS)

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATE OF SERVICE

I, _____, certify that I prepared this notice on _____ and filed a copy of the lis pendens notice with the above entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 0824374

UNOFFICIAL COPY

STATE OF ILLINOIS

ATTY NO. 91220

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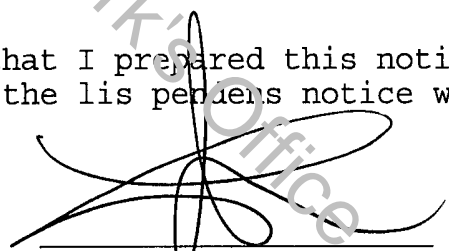
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RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATION

I, Adria Siu, attorney, certify that I prepared this notice on 10/30/2008 to be filed along with a copy of the lis pendens notice with the above entitled address.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.



 SIGNATURE

Pierce & Associates, P.C.
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