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Doc#: 0831145004 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/06/2008 08:34 AM Pg: 1 of 3

20030261514

ILLINOIS

RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by

SCOTT A GRIFFIN AND JENNIFER A GRIFFIN HUSBAND AND WIFE, as Mortgagors to **UNION FEDERAL BANK OF INDIANAPOLIS**, recorded on **08/09/2004**, and recorded in **Doc # 042222191** in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as **5451 SOUTH EAST VIEW PARK, CHICAGO IL 60615** and described further as:

LEGAL ATTACHED PARCEL NUMBER: 20-12-114-052-1063

Dated: 10/24/2008

The Huntington National Bank,
Successor to UNION FEDERAL
BANK OF INDIANAPOLIS

SIGNED: PATRICIA A SCOTT
TITLE: VICE PRESIDENT

THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this October 24, 2008 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

Notary Public

This Document was prepared by **JULIA M VOSS**
Record and Return to:
The Huntington National Bank
Reconveyance Department, NC1N11
2361 Morse Rd.
Columbus, Ohio 43229



VERNA M. SPEARS
Notary Public, State of Ohio
My Commission Expires April 1, 2012
Recorded in Franklin County

JV
PB
JN
M.V.
MS

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EXHIBIT A

Unit Number 5451-3, as delineated on plat of survey of the following described parcel of real estate (hereinafter referred to as "parcel"):

That part of the fractional Southwest 1/4 of Section 12, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, described as follows:

Beginning at a point on the South line of East 54th Street (66 feet wide) extended, which point is 177 feet East of the West line of original Block 36 in the subdivision of land marked "Grounds of the Presbyterian Theological Seminary of the North West" and on the East line of alley per Document Number 3430544; thence South on a line parallel to the West line of said Block 36 and the East line of aforesaid Document Number 3430944, 511.74 feet to the South line of a 33 foot strip lying South of and adjoining said Block 36, being formerly a portion of Walnut Street, now vacated as per Document Number 133850; thence East along the South line and its Easterly extension of said 33 foot strip and the North line and its Easterly extension of Block 4 of the East end Subdivision recorded as Document Number 382986, 508.10 feet, more or less, to a line established by decree in the Circuit Court of Cook County, Illinois, entered April 16, 1913, in Case General Number 319595; thence Northwesterly along said line established by said decree 587.87 feet to the aforementioned South line of East 54th Street extended; thence West on said South line of East 54th Street extended 222.0 feet to the point of beginning; in Cook County, Illinois.

Which plat of survey is attached as Exhibit "A" to Declaration of Condominium made by Chicago Title and Trust Company, an Illinois Corporation, as Trustee under Trust

5864973

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EXHIBIT A
(continued)

Agreement dated September 1, 1976, and known as Trust Number 1068411, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 23662516, together with an undivided percentage interest in the said parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Plat of Survey), in Cook County, Illinois.

Permanent Parcel Number: 20-12-114-052-1063
SCOTT A. GRIFFIN AND JENNIFER A. GRIFFIN, HUSBAND AND WIFE

5451 SOUTH EAST VIEW PARK, CHICAGO IL 60615
Loan Reference Number : 204348
First American Order No: 5864973
Identifier: ELS

Cook County Clerk's Office