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SPECIAL WARRANTY DEED

(Bank to Individual)

THIS AGREEMENT, made this _____ day of ______, 2008, between INDYMAC FEDERAL BANK, F.S.B., IN CONSERVATORSHIP, created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and MACK INDUSTRIES, LTD

(Address of Grantee)

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said Bank, and these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to ______ heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit:

Doc#: 0831146034 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

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ALL OF LOT 18 AND THE SOUTH 10 FEET OF LOT 19 IN CALUMET STONY ISLAND SUBDIVISON OF THE NORTH ½ OF THE SOUTH ½ OF THE SOUTHEAST ½ (EXCEPT THE SOUTH 1 FOOT THEREOF) OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOI.

Together with all and singular the hereditaments and appur texances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, ______ heirs and assigns forever.

And the part of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, ______ heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: 29-02-429-028-0000

637986 TICOR TITLE VILLAGE OF DOLTON
WATER/REAL PROPERTY TRANS
ADDRESS 420 ANTO
ISSUE 10/20/08 EXPIRED 11/20/08
AMT 50/320
TYPE WST/TVANSFU SELLAGE COMPTROLLER

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Address of the Real Estate: 14505 DANTE AVENUE, DOLTON, IL 60419

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Director, the day and year first above written.

INDYMAC FEDERAL BANK, F.S.B., IN CONSERVATORSHIP

By Director Beadnell, AVP

This instrument was prepared by Boiko & Osimani, P.C., Attorneys at Law, 3447 N. Lincoln Ave., Chicago, Illinois 60657.



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MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:
MACH INDUSTRICS LTD. 16800 OAK PARK AUE. TING PARIL IL. 60-777	<u>Sane</u>
STATE OF TEXAS) ss.	
COUNTY OF WILLIAMSON)	
the State aforesaid, DO HEREBY CERTIFY personally known to me to be the Director of CONSERVATER SHIP, and personally known to the foregoing instrument, appearance of the foregoing instrument, appearance of the said Bank to be affixed the Directors of said Bank as their free and volutof said Bank, for the uses and pur loss there Given under my hand and official section (Section 1988).	of INDYMAC FEDERAL BANK, F.S.B., IN shown to me to be the same person whose name is eared before me this day in person, and severally and delivered the said instrument and caused the ereto, pursuant to authority, given by the Board of untary act, and as the free and voluntary act and deed
Notary Public STATE OF TEXAS My Comm. Exp. Jul. 21, 2012	
This instrument is avacuted pursuant to the outh	ority granted in that certain Power of Attorney of record in
	ent #, in the official records of the
aforementioned County.	