## **UNOFFICIAL COPY**

SPECIAL WARRANTY DEED

Mail to:

Michael Adams 6538 S. Eberhart Chicago, Il. 60637

Send subsequent tax bills to:

Michael Adams

6538 S. Eberhart Chicago, Il. 60637

23311252220

Doc#: 0831105000 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/06/2008 09:18 AM Pg: 1 of 3

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 16<sup>th</sup> day of September, 2008, between U.S.BANK NATIONAL ASSOCIATION, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the state of ILLINOIS, party of the first part, and MICHAEL F. ADAMS, an unmarried person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does PETISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit.

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS. RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 20-26-415-022

ADDRESS (ES):

1526 E. 76<sup>TH</sup> PLACE, CHICAGO, IL 60619









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| IN WITNESS WHEREOF, said party of the fin   | rst part has caused its   |
|---|---|
| name to be signed to by its (Office) Hell (Name) Held Brodersen, Assi. Vice President   | idi Brodersen, Asst. Vice President ,   |
| (Name) Heidi Brodersen, Asst. Vice President  | and attested to by its  |
| (Office) Jason Stephens , (Name)  | Jason Stephens '  |
| the day and year EDiSpetial above written.  | REO Specialist  |
| U.S.BANK NATIONAL ASSOCIATION, By JPMorgan N.A. As Attorn   | Chase Bank<br>ley-In-Fact   |
| By: Attest: Heidi Brodersen, Asst. Vice President   | Page Stand  |
|   | ason Stephens  PFO Specialist   |
| State of California ) ) SS.   | V Operalist   |
| County of San Diego )   |   |
| Country of Bail Briggs  |   |
| Heldi Brodersen, Asst. Vice President and Jason Stephens the basis of satisfactory evidence people are subscribed to the within instrument and they executed the same in their authorized their signatures on the instrument the perbehalf of which the persons acted, executed | d acknowledged to me that capacities, and that by sons, or the entity upon ed the instrument. |
| I certify under PENALTY OF PERJURY under to California that the foregoing paragraph is  | s true and correct.   |
| WITNESS my hand and official seal.  | 19/4/   |
| VICTORIA RODRIGUEZ Commission # 1692169 Notary Public - California San Diego County My Comm. Expires Sep 5, 2010  | Notary Public (   |
| My commission expires on 195  |   |

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe Street, Suite 1140, Chicago, IL 60603.

City of Chicago
Dept. of Revenue
566344

Real Estate Transfer Stamp \$330.75

10/31/2008 14:38 Batch 00758 67

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## **UNOFFICIAL COPY**

LEGAL DESCR.

.6 AND ALL OF LOT 35

.N OF THE SOUTHEAST ¼ Ob.
.ON 26, TOWNSHIP 38 NORTH,
MERIDIAN, IN COOK C.

5-415-022

1526 E. 76<sup>TH</sup> PLACE, CHICAGO, IL 60619 THE WEST ½ OF LOT 36 AND ALL OF LOT 35 IN BLOCK 1 IN OAKLAND, BEING A SUBDIVISION OF THE SOUTHEAST % OF THE NORTHEAST % OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (2) 20-26-415-022