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Doc#: 0831105023 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/06/2008 10:01 AM Pg: 1 of 4

Property of Cook County Clerk's Office

SPECIAL WARRANTY DEED

COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

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SPECIAL WARRANTY DEED

Mail to:

David M. Steadman, Attorney at Law

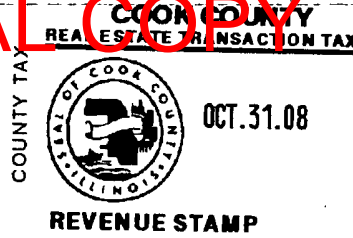
6247 S. Pulaski

Chicago, IL 60629

Send subsequent tax bills to:
Abbasali Mithaiwala

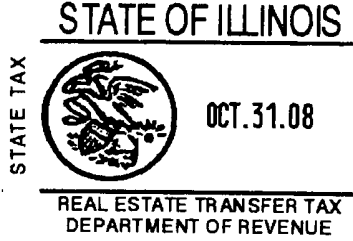
7967 Clarendon Hills Dr.

Willowbrook, IL 60527



REAL ESTATE TRANSFER TAX
00014.50
FP 103042

REAL ESTATE TRANSFER TAX
0002900
FP 103037



CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 3rd day of September, 2008, between **BANK OF NEW YORK, AS TRUSTEE**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **ABBASALI MITHAIWALA**, a married person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only but not otherwise, all the following described real estate, situated in the County of **COOK** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 20-07-323-017

ADDRESS (ES): 5402 S. DAMEN AVENUE, CHICAGO, IL 60609

City of Chicago Real Estate
 Dept. of Revenue Transfer Stamp
 566276 \$304.50
 10/31/2008 10:31 Batch 32608 51



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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Asst Secretary, (Name) Scott E Donaldson, and attested to by its (Office) Asst Secretary, (Name) Lisa Grover, the day and year first above written.

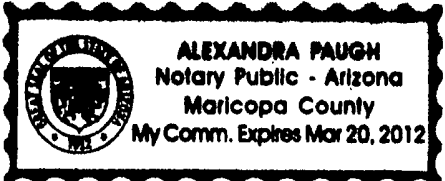
BANK OF NEW YORK, AS TRUSTEE, BY COUNTRYWIDE HOME LOANS INC. AS ATTORNEY IN FACT UNDER A POWER OF ATTORNEY:

By: [Signature] Attest: Lisa Grover

State of Arizona)
) SS.
County of Maricopa)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Scott E Donaldson, personally known to me to be a Asst Secretary of Countrywide Home Loans, Inc. and Lisa Grover, personally known to me to be a Asst Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 3rd day of September, 2008.



[Signature]
Notary Public

My commission expires on March 3rd, 2008.

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe Street, Suite 1140, Chicago, IL 60603.

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LEGAL DESCRIPTION

LOT 2 IN MAURER'S SUBDIVISION OF LOTS 1 TO 48 INCLUSIVE, IN M.E. DORMAN'S SUBDIVISION OF LOTS 25 TO 28, IN THE SUBDIVISION OF SOUTHWEST $\frac{1}{4}$ OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 20-07-323-017

ADDRESS (ES): 5402 S. DAMEN AVENUE, CHICAGO, IL 60609

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