Doc#. 0831108165 fee: \$48.00 UNOFFIC Atte: 11/06/2008 0023 AM/Pg: 1 of 1 Clack County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

WHEN RECORDED MAIL TO:

GWENDOLYN BOHANNON 4358 S Drexel Blvd Chicago IL 60653

SUBMITTED BY: Jessica Larsen

DOCID 000363736882005N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that. Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into mation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GWENDOLYN BOH ANNON

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc. Original Instrument No: 0329345088 Date of Note: <u>09/29/2003</u>

Property Address: 4358 S. DREXEL BLVD CHICAGO IL 60653

Legal Description: Lot N/A Block N/A Township N/A

LAND REFERRED TO IN THIS COMMITMENT IS C. SCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK AND STATE OF IL AND BLING PESCRIBED IN A DEED DATED JAN-11-2000, AND RECORDED FEB-01-2000, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: DOCUMENT NUMBER 000: 04 40. THE FOLLOWING REAL ESTATE, TO WIT; THE SOUTH 38 FEET OF LOTS 12 (EXCEPT FOR THE WEST 145 FEET THEREOF) IN TYLER'S SUBDIVISION OF BLOCK 2 IN WALKER AND STINSON'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 20-02-300-042-0000-&-20-02-300-033-0000

County: Cook County, State of IL

Original Recording Date: 10/20/2003

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/05/2008. T'S OFFICE

Mortgage Electronic Registration Systems, Inc.

By: Steven Yeip

Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 11/05/2008 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

MOJARY PUBLIC JESSICA LANSEN 1300 N. 200 E. SUITE (18 LOGAN, UT 84341 COMMISSION 574584 EXPLAIN 05, 2012 STATE OF STARS

Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires: 06/05/2012

Resides in: Cache