

UNOFFICIAL COPY

Doc#: 0831108296 fee: \$48.00  
Date: 11/06/2008 11:10 PM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED**

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, we do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

**JOHN LEE**

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 7th day of July, 2006, recorded/registered in the Recorder's/Registrar's records, on page as document No. 0623453228, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

**LOT 340 IN DONNING AND PHILLIPS NORMAL PARK ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 33 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(es): 20-29-229-004-0000

Address(es) of premises: 7409 S. Peoria, Chicago, IL 60621

witness our hand(s) and seal(s), this 18th day of September, 2008

**FIRST NATIONAL BANK**

By: \_\_\_\_\_ (SEAL)

Gerry Kottka, Assistant Vice President

Attest: \_\_\_\_\_ (SEAL)

Alan Zabrecky, Assistant Vice President

This instrument prepared by First National Bank, 3256 Ridge Rd., Lansing, IL 60438

NOE 0808-11099

(NAME AND ADDRESS)

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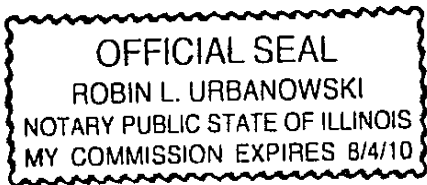
STATE OF ILLINOIS )  
                                      ) SS  
COUNTY OF COOK   )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Gerry Kottka, personally known to me to be the Assistant Vice President of the FIRST NATIONAL BANK, a National Banking Association, and Alan Zabrecky, personally known to me to be the Assistant Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Assistant Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 18th day of September, 2008

*Robin L. Urbanowski*

Notary Public



Commission Expires

*8-4-10*

Release Deed	TO	John Lee	ADDRESS OF PROPERTY:	7409 S. Peoria Chicago, IL 60621	MAIL TO :	Recordings Administrator Able Title Insurance Agency, Inc. 18W100 22 <sup>nd</sup> Street, Suite 102C Oakbrook Terrace, IL 60181
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