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RECORDATION REQUESTED BY:

MB Financial Bank, N.A. Korean Banking 6401 North Lincoln Avenue Lincolnwood, IL 60712 Doc#: 0831113047 Fee: \$44.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Dook County Recorder of Deeds Date: 11/06/2008 09:41 AM Pg: 1 of 4

WHEN RECORDED MAIL TO:

MB Financial Bank, N.A. Local Documentation 61 N. River Rd. Rosemont, IL 60018

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
Stella Periaswamy/Ln #32 76,25/LR #52382
MB Financial Bank, N.A.
6111 N. River Rd.
Rosemont, IL 60018

MODIFICATION OF MORTGAGE



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THIS MODIFICATION OF MORTGAGE dated October 21, 2008, is made and executed between Chung Sun Suh and Kimberly Suh, husband and wife, whose address is 6551 N. Zavindale Avenue, Lincolnwood, IL 60712 (referred to below as "Grantor") and MB Financial Bank, N.A., whose address is 6401 North Lincoln Avenue, Lincolnwood, IL 60712 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated October 21, 2003 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Mortgage dated as of October 21, 2003 executed by Chung Sun Suh and Kimberly Sun, husband and wife ("Grantor") for the benefit of MB Financial Bank, N.A. ("Lender"), recorded on November 18, 2003 as document no. 0332240015, and Assignment of Rents of even date therewith executed by Grantor for the benefit of Lender, recorded on November 18, 2003 as document no. 0332240016.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOTS 1 AND 2 IN BLOCK 33 IN NORTHWEST LAND ASSOCIATION'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RIGHT OF WAY OF THE NORTH WESTERN RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 3021-3023 W. Lawrence Avenue, Chicago, IL 60625. The Real Property tax identification number is 13-13-103-001-0000.

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 3217023

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MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The definition of "Note" set forth in the Mortgage is hereby amended and restated in its entirety as follows: The word "Note" means that certain Promissory Note dated as of October 21, 2008 in the original principal amount of \$171,119.21 executed by Borrower and payable to the order of Lender, as amended, supplemented, modified or replaced from time to time.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and andorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

WAIVER. GRANTOR HEREBY EXPRESSLY AND UNCONDITIONALLY WAIVES AND RELINQUISHES:

(1) ANY RIGHT TO TRIAL BY JURY IN ANY ACTION OR PROCEEDING (i) TO ENFORCE OR DEFEND ANY RIGHTS UNDER OR IN CON-

NECTION WITH THIS AGREEMENT OR ANY AMENDMENT, INSTRUMENT, DOCUMENT OR AGREEMENT DELIVERED OR WHICH MAY BE

DELIVERED RELATED TO THIS AGREEMEN OR (ii) ARISING FROM ANY DISPUTE OR CONTROVERSY IN CONNECTION WITH, IN

FURTHERANCE OF, OR RELATED TO THIS AGREEMENT OR ANY AMENDMENT, INSTRUMENT, DOCUMENT OR AGREEMENT RELATED

THERETO, AND AGREES THAT ANY SUCH ACTION OR PROCEFDING SHALL BE TRIED BEFORE A JUDGE AND NOT A JURY;

(2) EVERY DEFENSE, INCLUDING, WITHOUT LIMITATION, BREACH OF THE IMPLIED COVENANT OF GOOD FAITH AND FAIR DEALING,

AND ANY CAUSE OF ACTION, COUNTERCLAIM OR SETOFF WHICH CRANTOR MAY HAVE TO ANY ACTION BY LENDER IN ENFORCING

THIS AGREEMENT OR ANY DOCUMENT EXECUTED IN CONNECTION WITH, RELATED TO, OR IN FURTHERANCE OF THIS AGREEMENT.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED OCTOBER 21, 2008.

GRANTOR:

x_LM

Umberly Suh

Chung Sun Suh

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 321/023	(Conti	ilueu)		rage 3
LENDER:				•
MB FINANCIAL BANK, N.A.				
X Authorized Signer	V.J.			
Authorized 3.50er				
Q,	INDIVIDUAL ACK	NOWLEDGMEN	NT	
9				
STATE OF	<u> </u>)		
COUNTY OF COOK	C) SS \		
COUNTY OF	O	,		
On this day before me, the und to me known to be the indi acknowledged that they signe	ividuals described in ar	nd who executed	the Modification of	iviorigage, and
purposes therein mentioned. Given under my hand and office	ial seal this	t Day of _	October_	, 20 <u>0 Å</u> .
By By		Residing at	Wilmette	
Notary Public in and for the Sta	ate of		OFFICIAL "	CEAT!
My commission expires			JISOO BY NOTALY PUBLIC, STAT My Commission Expire	UN E OF ILLINOIS

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MODIFICATION OF MORTGAGE

Loan No: 3217023	(Continued)	Page 4
	LENDER ACKNOWLEDGMENT	
STATE OF)	
COUNTY OF COOK) SS)	7.0 T
and acknowledged said instrumer authorized by MB Financial back	of	and foregoing instrument inancial Bank, N.A., duly r the uses and purposes d instrument and in fact
Notary Public in and for the State My commission expires2	16/2011 "OFFIC NOTARY PUBLI	CIAL SEAL'' DO BYUN C, STATE OF ILLINOIS n Expires 02/16/2011
LASER PRO Lending, Ver. 5.40.0 Reserved.	00.003 Copr. Harland Financial Sclutions, Inc. 19 - IL G:\HARLAND\CFI\LPL\G201.FC Tix-23571 PR-4	97, 2008. All Rights