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Document Prepared by: ILMRSD-6 03/01/07

Brittany Williams
Address: P.O. BOX 724628, ATLANTA, GA
31139-9998

When recorded return to:
US Bank Home Mortgage
P.O. Box 20005

Owensboro, KY 42304
Release Department
Loan #: 6830020626
MIN #: 100021268300206261
VRU Tel. #: 888.679.MERS



Doc#: 0831113015 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/08/2008 08:48 AM Pg: 1 of 2

Investor Loan #: 511137648
PIN/Tax ID #: 03-03-100-054-1228
Property Address:
735 PLUM TREE CT UNIT B2
WHEELING, IL 60090-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR PRIMARY CAPITAL ADVISORS LC**, whose address is P.O. BOX 724628, ATLANTA, GA 31139-9998, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MIKHAIL ZARETSKIY, AN UNMARRIED MAN**
Original Mortgagee: **MERS AS NOMINEE FOR PRIMARY CAPITAL ADVISORS, LC**
Loan Amount: \$155,000.00 Date of Mortgage: 09/08/2008
Date Recorded: 09/19/2008 Document #: 0826350015
Legal Description: **SEE ATTACHED LEGAL**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 10/21/2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR PRIMARY CAPITAL ADVISORS LC

Cathy Beckhart
Assistant Secretary

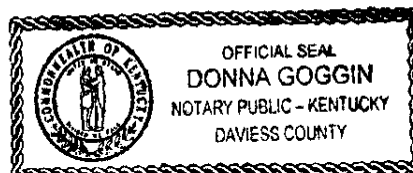
Laurie Castlen
Assistant Secretary

State of **KY** County of **DAVISS**

On this date of 10/21/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Laurie Castlen** and **Cathy Beckhart**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR PRIMARY CAPITAL ADVISORS LC**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Donna Goggin**
My Commission Expires: 11/13/2010



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y
9/11

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LEGAL DESCRIPTION**PARCEL 1:**

UNIT 1-11-54-L-B-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON COMMONS COACH HOUSES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24759029, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TOP PARKING SPACE NO G-111-54-L-B-2 AS DELINEATED ON THE SURVEY ATTACHED TO SAID DECLARATION OF CONDOMINIUM, IN COOK COUNTY, ILLINOIS.

Commonly known as: 735 PLUM TREE CT., UNIT B2, WHEELING, IL 60090

Permanent Index No.: 03-03-100-054-1228