## **UNOFFICIAL CO**

**FOR** THE **PROTECTION** OF THE OWNER. THIS WITH THE OF OR THE OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE SHALL BE FILED RECORDER **DEEDS** REGISTRAR

0831117075 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/06/2008 01:22 PM Pg: 1 of 2

Loan No. 1621118603

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN EX THESE PRESENTS, that CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cincellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknewledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GREGORY J GEIST AND CATALINA A GEIST, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand viaisoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 4, 1996, and recorded on March 27, 1996, in Volume/Book Page Document 96-231399 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows. situated in the County of COOK COUNTY, State of Illinois, to vit:

TAX PIN #: 31-35-408-012

LOT 25 IN BLOCK 81 IN THE VILLAGE OF PARK FOREST ARLA NUMBER 8, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERI-DIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE RECORDER'S OFFICE ON SEPTEMBER 30, 1953 AS DOCUMENT NUMBER 3733496, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 31-35-408-012

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 309 SENECA, PARK FOREST, IL, 60466

Witness my hand and seal 10/17/08.

CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE

CORPORATION FALA CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

Ulanda Willis

Vice President

JL00 DOC 08/06/07

0831117075 Page: 2 of 2

## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/17/08.

MICHELLE LY

**Notary Public** LIFETIME

Prepared by: JULIET BAUTIS'N Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1621118603

Ox Coot County Clark's Office

