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Release Of Mortgage



Doc#: 0831131031 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/06/2008 12:00 PM Pg: 1 of 3

That The Northern Trust Company, a corpo-
ration duly organized and evicting under and

KNOW ALL MEN BY THESE PRESENTS

by virtue of the laws of the State of Illinois,

located at Chic. go, for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do stereby release, convey and quitclaim unto <u>CCC Development Corporation</u> Cook of the County of and State of <u>Illinois</u> all the right, title, interest, claim or demand whratsoever which said corporation may have acquired in, through or by a certain Mortgage, bearand recorded in the Recorder's Office of _____, on _7/24/02 _____, as County, in the State of ing date of 7/19/02 Cook as Document Number 0020810858 in, on or to the premises therein described as follows, to wit: SEE EXHIBIT A ATTACHED HERETO. PIN NO: 20-03-414-001-0000 situated in the County of_ Cook Illinois and State of together with all the appurtenances and privileges thereunto belonging and appertaining. IN WITNESS WHEREOF The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date <u>March 1. 2004</u> The Northern Trust Company **RETURN TO: CCC DEVELOPMENT CORP** 105 E 87TH Jamette S. Gatesy CHICAGO IL 60619-6624 **Vice** President

[See notarizations on reverse side]

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id County, in the State aforesaid, do hereby certify that he Northern Trust Company, who is personally known ing instrument as such ppeared before me this day in person and acknowl- iree and voluntary act as such
the Northern Trust Company, who is personally known ing instrument as such ppeared before me this day in person and acknowl-
Company for the uses and purposes therein set forth
iven under my hand and Notarial Seal, this date
March 1, 2004
Tamla Johnson NOTARY FUBLIC
OFFICIAL SEAL TAMLA JOHNSON NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JULY 11,2006
TAMLA JOHNSON NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JULY 11,2006
C/OPTS OFFICE

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EXHIBIT A

THE NORTH 62 FEET OF LOT 1 IN SNOW AND DICKINSON'S SUBDIVISION OF LOT 2 IN CLEAVER AND TAYLOR'S SUBDIVISION OF THE NORTH ½ OF THE SOUTH ½ OF THE EAST ½ OF THE SOUTHWEST ¼ AND THE NORTH ½ OF THE SOUTH ½ OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4501 SOUTH MARTIN LUTHER KING DRIVE, CHICAGO, ILLINOIS

NT IND.

TODORTH OF COOK COUNTY CLERK'S OFFICE PERMANENT INDEX NO.: 20-03-414-001-0000