Doc#. 0831257052 fee: \$48.00 JNOFFIC Att: 11/07/2008 09 22 AMPg: 1 of 1 \*RHSP FEE \$10.00 Applied

## PREPARED BY:

CCO MORTGAGE 10561 Telegraph Road Glen Allen VA 23059

## WHEN RECORDED MAIL TO:

CCO MORTGAGE LINDA JENNINGS P.O. BOX 6260 Glen Allen VA 23058-9962

**SUBMITTED BY: WENDY DENISE MARROW** 

Loan Number: ELALAM, MAHER RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, NA FKA CHARTE'S ONE BANK, FSB SBM ST PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK,

FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MAHER ELALAMI

Original Mortgagee(S): ST PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, F.S.B.

Original Instrument No: 0010170786 Date of Note: 02/23/2001 Original Recording Date: 03/02/2001

Property Address: 8465 SOUTH 83RD COURT HICKORY HILLS, IL 60457

Legal Description:

LOT 90 IN RANK DELUGACH'S 87TH STREET WOODS, A SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP . 8 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Pin #: 18-35-408-007-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/06/2008.

ST PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, FSB

By: BETSY S. MORANO

Title: Assistant Vice-President

State of VA City/County of Henrico

This instrument was acknowledged before me on 11/06/2008 by BETSY S. MORANO, Assistant Vice-President of ST PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, FSB, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: WENDY DENISE

2/0/45

MARROW

My Commission Expires:

09/30/2009

Resides in: Henrico