UNOFFICIAL COPY

Doc#: 0831203046 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 11/07/2008 03:25 PM Pg: 1 of 4

SPECIAL WARRANTY DEED

COVER PAGE
This Page Is Being Added To Allow For Flect rding Stamp

John

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## UNOFFICIAL LETATE OF PLINDS

SPECIAL WARRANTY DEED

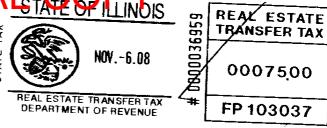
Mail to: Michael J. Goldrick

10829 S. Western #213 Chgo 1660655

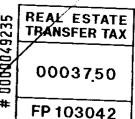
Send subsequent tax bills to:

Up And Coming Incorporated % Dan Pienta

5521 W. 110th Unit 9 Daklawn 12 60453







CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENITAE, made this  $18^{\rm th}$  day of September, 2008, between THE BANK OF NEW YORK, FOR THE BENEFIT OF THE CERTIFICATE HOLDERS, INC., ASSET-BACKED CERTIFICATES, SERIES 2007-BC2, corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and UP AND COMING INCORPORATED AN ILLINOIS CORPORATION, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 19-01-213-037-0000 and 19-01-213-038-0000

ADDRESS (ES): 4119 S. MAPLEWOOD AVENUE, CHICAGO, IL 60632

City of Chicago
Dept. of Revenue
566820

Real Estate Transfer Stamp \$787.50

11/07/2008 09:54 Batch 10205\ 16

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Assistant Secretary (Name) Maria E Castillo , and attested to by its (Office) Assistant Secretary , (Name) Lizeth Garcia , the day and year first above written.

THE BANK OF NEW YORK, FOR THE BENEFIT OF THE CERTIFICATE HOLDERS, CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2007-BC2, BY COUNTRYWIDE HOME LOANS INC. AS ATTORNEY IN FACT UNDER A POWER OF ATTORNEY:

By: May E (with)	Attest: Will Cancil
Maria & Castillo Asst. Secret	tary Lizeth Garcia Asst. Secretary
State of Texas	
County of Collins	SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Maria E Castillo , personally known to me to be a Assistant Secretary of Countrywide Home Loans, Inc. and Lizeth Garcia , personally known to me to be a Assistant Secretary of said corporation, and personally known to me to be the same persons whose rames are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of September, 2008.

CINDY TON
My Commission Expires
June 18, 2011

Notary Jublic

My commission expires on

6-18

20 /

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe Street, Suite 1140, Chicago, IL 60603.

LEGAL DESCRIPTION

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## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

LOT 8 AND 9 IN BLOCK 3 IN HALL'S SUBDIVISION OF THE SOUTH 5 ACRES OF THE NORTH 28 ACRES OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 19-01-213-037-0000 and 19-01-213-038-0000

Opening Of Country Clerk's Office ADDRESS (ES): 4119 S. MAPLEWOOD AVENUE, CHICAGO, IL 60632