Doc#. 0831208109 fee: \$48.00 UNOFFIC Att: 11/07/2018 1 47 AWPg: 1 of 1 Code County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

WHEN RECORDED MAIL TO:

EMILIO SOTO, MARIA MALDONADO 4427 N Springfield Ave Chicago IL 60625

SUBMITTED BY: Jessica Larsen

DOCID 0001631271622505N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EMILIO SOTO, MAPIA MALDONADO

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0801140056 Date of Note: 12/28/2007 Original Recording Date: 01/11/2008

Property Address: 4427 N SPRINGFIELD AVENUF CHICAGO, IL 60625

Legal Description: Lot N/A Block N/A Township N/A

LOT 7 IN THE RESUBDIVISION OF LOTS 7, 10, 11, 14, 15, 18, 19 AND THE NORTH 10 FEET OF LOTS 24 AND 25 AND THE NORTH 10 FEET WEST 26.54 FEET OF LOT 23 IN PLOCK IN PEARSON'S AND KINNE'S ADDITION TO IRVING PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 13-14-123-011-0000

County: Cock County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/07/2008.

Mortgage Electronic Registration Systems, Inc.

By: Steven Yeip

Title: Assistant Secretary

State of UT

City/County of Cache

-16rt's Office This instrument was acknowledged before me on 11/07/2008 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC JESSICA LARSEN 1308 N. 200 E. SUITE 118 LOGAN, UT 84341 COMMISSION 574584 EXP JUN 05, 2012 STATE OF UTAH

Gessica Larsen

Notary Public: Jessica Larsen

My Commission Expires: 06/05/2012

Resides in: Cache