

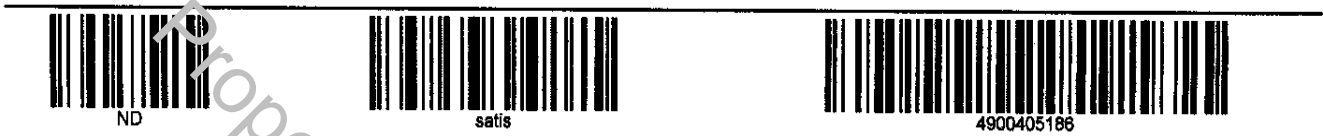
Recording Requested By:
CHARTER ONE BANK, N.A.



When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915

Doc#: 0831210006 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/07/2008 08:51 AM Pg: 1 of 3



SATISFACTION

CHARTER ONE BANK, N.A. #4900405186 "ANTHONY" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by DANIEL L ANTHONY AND LISA K ANTHONY, HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A. in the County of Cook, and the State of Illinois, Dated: 10/04/2006 Recorded: 11/27/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0633115041, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 12-28-215-029-0000

Property Address: 3005 ATLANTIC STREET, FRANKLIN PARK, IL 60151

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A.
On October 24th, 2008

By:
Eric McLaughlin, Officer



SH
P3
S-4
m-y
CE

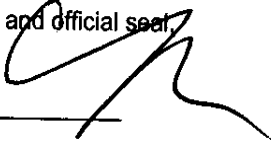
SATISFACTION Page 2 of 2

UNOFFICIAL COPY

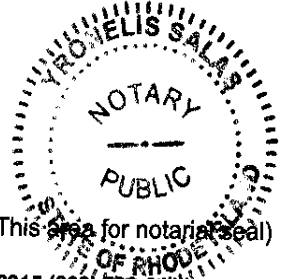
STATE OF Rhode Island
COUNTY OF KENT

On October 24th, 2008 before me, YRONELIS SALAS, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Eric McLaughlin, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,



YRONELIS SALAS
Notary Expires: 05/30/2010 #58309



Prepared By: Cristine Gravel, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-8411

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOTS 18 AND 19 IN BLOCK 9 IN THE FIRST ADDITION TO FRANKLIN PARK IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 12-28-215-029-0000
DANIEL L. ANTHONY AND LISA K. ANTHONY, HIS WIFE, AS TENANTS BY THE ENTIRETY, NOT AS JOINT TENANTS AND NOT AS TENANTS IN COMMON

3005 ATLANTIC STREET, FRANKLIN PARK IL 60131
Loan Reference Number : 18054252/CBRIPD
First American Order No: 10408887
Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE



Property of Cook County Clerk's Office