

# UNOFFICIAL COPY

Loan #: 31100183

Mail to when recorded:

PETRA J GULLIKSON  
2128 N HUDSON AVE #103  
CHICAGO IL 60614-4504



Doc#: 0831213068 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/07/2008 02:39 PM Pg: 1 of 3

## Release of Mortgage

### KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged,

does hereby release, convey and quit claim unto PETRA J GULLIKSON, AN UNMARRIED WOMAN of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage bearing date of 08/09/2005 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, on 08/11/2005 as Document Number 0522302175, in, on or to the premises therein described as follows, to wit:

**PROPERTY ADDRESS:** 2128 N HUDSON AVE #103 CHICAGO, IL 60614

SEE ATTACHED FOR LEGAL DESCRIPTION:

PIN NO: 14-33-123-034-0000

Situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

**The Northern Trust Company** has hereunto caused its corporate name to be set by its authorized officer, this date 10/21/08

The Northern Trust Company

By: Jill Helton  
Jill Helton

**TITLE:** Bank Officer

[See notarizations on reverse side]

10/21/08

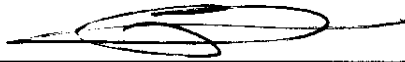
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State of Illinois  
County of Cook } SS

I, Luis A Bonilla, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Jill Helton a Bank Officer of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Bank Officer and personally known to me to be such Bank Officer appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Bank Officer as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date: 10/31/08

My commission expires: 03/28/10

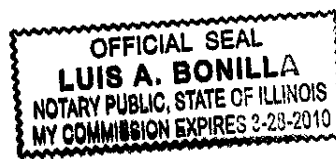


NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company  
50 South LaSalle Street, P-A  
Chicago, Illinois 60675

*Alice Sanford*



Property of Cook County Clerk's Office

CHICAGO TITLE INSURANCE COMPANY  
**UNOFFICIAL COPY**  
LOAN POLICY (1992)  
SCHEDULE A (CONTINUED)

ORDER NO.: CA8903316

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT 2128-103 IN EAST LINCOLN PARK VILLAGE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

THE SOUTH 1/2 OF LOT 15 (EXCEPT THAT PART TAKEN FOR LINCOLN PLACE) IN THE SUBDIVISION OF LOTS 1 AND 7 AND THE SOUTH 1/2 OF LOT 2 IN BLOCK 21 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 2:

THE SOUTH 100 FEET OF LOT 13 IN THE SUBDIVISION OF LOT 3 IN THE ASSESSOR'S DIVISION OF BLOCK 21 IN CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324732145 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PIN: 14-33-123-034-0000

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.