

# UNOFFICIAL COPY



Doc#: 0831213008 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/07/2008 09:20 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**595 UNIVERSITY BLVD.**  
**IDAHO FALLS, ID 83401**  
**PH: (208) 528-9895**

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 0030773816  
PIN No. 28-29-111-029-0000



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 19 IN KAUP'S SCOTT COURT SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: 17023 S RIDGELAND AVE, TINLEY PARK, IL 60477  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,  
Instrument No. 0529747150, Parcel ID No. 28-29-111-029-0000  
of the record of Mortgages for COOK, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.

Borrower: DONALD S. SCOTT AND KAREN E. SCOTT, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

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Loan No. 0030773816

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 31, 2008

*AMERICAN HOME MORTGAGE ACCEPTANCE, INC.*

*Krystal Hall*  
**KRYSTAL HALL**  
**VICE PRESIDENT**

STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On this OCTOBER 31, 2008 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and \_\_\_\_\_ respectively, on behalf of \_\_\_\_\_  
AMERICAN HOME MORTGAGE ACCEPTANCE, INC.  
4600 REGENT BLVD. STE 200, IRVING, TX 75063 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

*Melissa Hively*  
**MELISSA HIVELY (COMMISSION EXP. 07-28-2014)**  
**NOTARY PUBLIC**

