

Recording Requested By:
WASHINGTON MUTUAL BANK FA

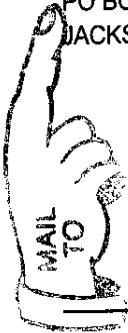
UNOFFICIAL COPY



When Recorded Return To:

Doc#: 0831217094 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/07/2008 11:29 AM Pg: 1 of 3

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179



SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0755768868 "SKUBISZYNSKA" Lender ID:A01/043/0755768868 Cook, Illinois PIF: 09/30/2008
MERS #: 100131020601183554 YRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by AGNIESZKA SKUBISZYNSKA, UNMARRIED, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., DBA AMNET MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 04/10/2006 Recorded: 04/25/2006 in Book/Reg/Liber: N/A Page/Folio: N/A as Instrument No.: 0611520133, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 07-22-402-045-1128

Property Address: 353 LAMBERT DR D2, SCHAUMBURG, IL 60193

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK,
FA
On October 29th, 2008

By: 
Jocelyn Tate, Lien Release Assistant Secretary

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D
M

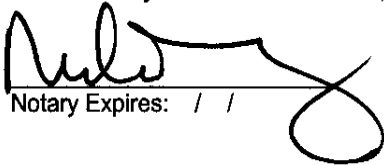
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STATE OF Florida
COUNTY OF Duval

The foregoing instrument was acknowledged before me this 29th day of October, 2008 by Jocelyn Tate as Lien Release Assistant Secretary for JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA.

Personally Known X Or Produced Identification _____ Type of Identification Produced.

WITNESS my hand and official seal,


Notary Expires: / /



(This area for notarial seal)

Prepared By: **Suzana Mulahmetovic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937**

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: UNIT NO. 1-4-17-RD2 IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PARCEL OF LAND BEING A PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL" WHICH SURVEY IS ATTACHED AS EXHIBIT (A) TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1977 AND KNOWN AS TRUST 22502, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2438272; TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AND IN ACCORDANCE WITH AMENDED DECLARATIONS, TOGETHER WITH A PERPETUAL AND EASEMENTS IN AND TO GARAGE UNIT NUMBER G1-5-18-L-D-2 AS SET FORTH ON SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.

Permanent Index #: 07-22-402-045-1128 Vol. 0187

Property Address: 353 Lamber Drive, #D2, Schaumburg, Illinois 60193

Property of Cook County Clerk's Office