

# UNOFFICIAL COPY

**PREPARED BY:**

Codilis & Associates, P.C.  
15W030 N. Frontage Rd.  
Burr Ridge, IL 60527



**Doc#: 0831226011 Fee: \$38.00**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/07/2008 08:02 AM Pg: 1 of 2

**MAIL TAX BILL TO:**

Archana Reddy  
18N. Liberty Dr.  
South Barrington, IL 60016

**MAIL RECORDED DEED TO:**

Archana Reddy  
18N. Liberty Dr.  
South Barrington, IL 60016

## SPECIAL WARRANTY DEED

THE GRANTOR, Federal Home Loan Mortgage Corporation, 5000 Plano Parkway Carrollton, TX 75010-, a corporation organized and existing under the laws of the State of United States of America, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, GRANTS, CONVEYS AND SELLS Archana Reddy, a \_\_\_\_\_ of 18 Liberty Drive South Barrington, IL 60010-, all interest in the following described real estate situated in the County of Cook, State of Illinois, to wit:

UNIT 4031-3A, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ARLINGTON GROVE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25364419 AS AMENDED FROM TIME TO TIME, IN PART OF THE NORTH 1/2 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

02-01-200-083-1029  
4031 Bonhill Drive Unit #3A, Arlington Heights, IL 60004

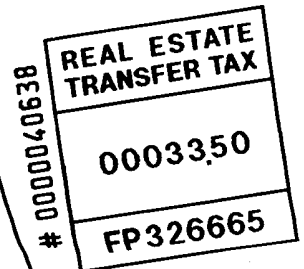
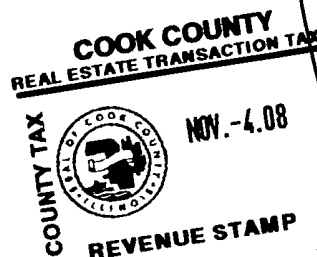
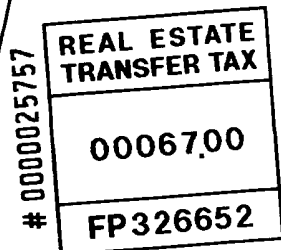
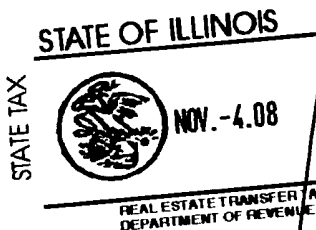
GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

Dated this 27th Day of Oct. 20 08

Attorneys' Title Guaranty Fund, Inc.  
1 S. Wacker Rd., STE 2400  
Chicago, IL 60606-4650  
Attn: Search Department

Federal Home Loan Mortgage Corporation

By:



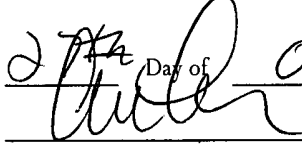
*zjb*

# UNOFFICIAL COPY

Special Warranty Deed - *Continued*

STATE OF Illinois )  
 ) SS.  
COUNTY OF DuPage )

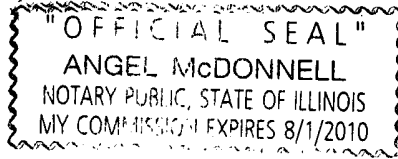
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Federal Home Loan Mortgage Corporation, by Christina Babakitis As Attorney in Fact, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 27<sup>th</sup> Day of October 20 08  


Notary Public

My commission expires: \_\_\_\_\_

Exempt under the provisions of \_\_\_\_\_  
Section 4, of the Real Estate Transfer Act \_\_\_\_\_ Date  
\_\_\_\_\_ Agent.



Property of Cook County Clerk's Office