

# UNOFFICIAL COPY



Doc#: 0831229045 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/07/2008 12:58 PM Pg: 1 of 3

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **MILDRED R THOMAS SINGLE**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY** dated **4/15/2002** recorded in the Official Records Book under Document No. **0020521602**, Book **3633**, Page **0255** in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$58,500.00** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 7443 S Coles Ave #F, Chicago, IL 606490000, being described as follows:

SEE ATTACHED

PARCEL: 21-30-122-040

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized this 10/28/2008.

23161109705277502

SY  
P3  
S-1  
M-4  
CE

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**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,**

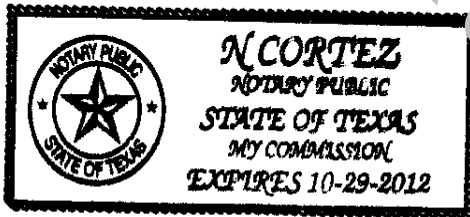
BY: [Signature]  
NAME: VICKI CUMBIE  
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **VICKI CUMBIE** well known to me to be the ASSISTANT SECRETARY of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that she acknowledged that she signed and delivered this instrument as her free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this 10/28/2008.

MY COMMISSION EXPIRES:



[Signature]  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

NOTARY'S PRINTED NAME:

**HOLDER'S ADDRESS:**  
P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to:  
Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089.  
Future Tax Statements should be sent to: Mildred Thomas, 316 155th Place, , Calumet City, IL 604094514  
Mortgage dated 4/15/2002 in the amount of \$58,500.00

MIN: 100046000062830140

MERS Telephone No. 1-888-679-6377

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SCHEDULE A  
ALTA Commitment  
File No.: 171694

## LEGAL DESCRIPTION

Parcel 1: A parcel of land comprising part of the Northerly  $\frac{1}{2}$  of Lot 76 in Division 3 in South Shore Subdivision of the North fractional  $\frac{1}{4}$  of fractional Section 30, Township 38 North, Range 15, East of the Third Principal Meridian, together with the resubdivision of Lots 1, 2, 4, 64, 66, 126, 127, and 128 on Division 1 of Westfall's Subdivision of the 208 acres, being the East  $\frac{1}{2}$  of the Southwest  $\frac{1}{4}$  and the Southeast fractional  $\frac{1}{4}$  of Section 30 aforesaid, Cook County, Illinois, said Northerly  $\frac{1}{2}$  of Lot 76 being for convenience in this description hereinafter referred to as said tract and said Parcel being described as follows: Beginning at a point on the Southerly line of said tract, said point being 111.54 feet Easterly of the Southwesterly corner of said tract and said point being on the center line extended of an 8 inch part wall of a brick townhouse; thence Northerly along said center line and extension thereof a distance of 50 feet to a point on the Northerly line of said tract, said point being 112.39 feet Easterly of the Northwesterly corner of said tract; thence Easterly along said Northerly line, a distance of 19.28 feet of the center line extended of an 8 inch party wall of said brick townhouse; thence Southerly along said center line and extension thereof a distance of 50 feet to a point on said Southerly line of said tract, said point being 103.82 feet Easterly of said Southwesterly corner of said tract; thence Westerly along said Southerly line a distance of 19.25 feet to the point of beginning.

Parcel 2: Easements for ingress and egress as set forth and defined in document number LR2070415.

21-30-127-640

STEWART TITLE COMPANY