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Doc#: 0831229008 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/07/2008 10:00 AM Pg: 1 of 3

Return To:
Universal Mortgage Corporation
12080 North Corporate Parkway
Mequon, WI 53092

Prepared By:

Thomas Hallaron
12080 North Corporate Farkway
Mequon, WI 53092
800-558-7280

20614632

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 12080 North Corporate Parkway, Megican, WI 53092
does hereby grant, sell, assign, transfer and convey, noto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Nortgage dated

December 20, 2007

made and executed by ANGELA HEREDIA AND EZEQUIEL HEREDIA, WIFE AND HUSBAND AND RAMON HEREDIA, AN UNMARRIED MAN, AS JOINT TENANTS

Parcel ID#: 16-26-409-026-0000 Property Address: 2718 SOUTH SAINT LOUIS AVENUE, CHICAGO, IL 60623 such Mortgage having been given to secure payment of One Hundred Eighty Thousand Seven 180,771.00 Hundred Seventy One and no/100. (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 01/28/08 (or as No. 08028 26037) of the at page County, State of Illinois, together with the note(s) and obligations Records of therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. 100360700206146323 MERS Phone 1-888-679-6377 MIN:

Illinois MERS Assignment of Mortgage

-94(IL) (0308)

8/03

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VMP Mortgage Solutions (800)521-7291

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 07, '2008

	r				
	N		Univer	sal Mortga	ge Corporation
Witness				40	(Assignor)
772000			Q.	II. A	
		 	By: Bo	me Dan	<u> </u>
Witness					(Signature)
1	M. 1/1.		Bobbe	Garner	
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Attest Tr	of Vico				
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Seal:	0,				
	70				
O.E.	ATE OF WISCONSIN	ss.			
	UNTY OF OZAUKEE	55.			
Do:	rsonally came before me, this	s 7th	dav of 1	February	, A.D., 2008 ,
	bbe Garner	i a	ind Tracy	Vigo	•
of.	the above named Corporation	to me	known to k	e the pers	son(s) who executed
th:	e foregoing instrument, and	.c ne kr	ow to be s	such	
λς	sistant Secretary	A	and Assista	ant Secreta	ary
of	said Corporation, and acknow	wledyed	that they	executed t	the foregoing
in	strument as such officers as	the dee	ed of said	Corporation	on,
by	its authority.	1	OMA	0 2	
		///	11 ///) New XI	
			U-LIUA.	- Canga	9
		Cher-R	nonda Teas	ley	County
		Notary	Public in	Ozatkee	_
		My com	nission ex	pires May	2, 2010
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	STANTON BY PLANT			PORATE	
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VM⊇-94(IL)) (0308) 量量 CHER-RHONDA 计	Pa	ge 2 of 2 ♣	UNIVERSAL MORTGA	AGE \
•	1EASLEY		**	CORPORATION	☆
	M \ (LAGEL)			\	
			3		
	CHER-RHONDA A TEASLEY		'9 1 ₍	WISCONS	Marror
	. Williams			AND COM 2	Inter

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Commitment Number: LT-72321

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 8 IN BLOCK 1 IN JONES AND MCKILLIP'S SUBDIVISION OF BLOCK 9 IN STEEL AND OTHERS SUBDIVISION OF THE SOUTHEAST QUARTER AND EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 16-26-409-023-0000

CKA: 2718 SOUTH SAIN) LOUIS AVENUE, CHICAGO, ILLINOIS 60623

ALTA Commitment Schedule C

d T-72321 PFD/LT-72321/12