

# UNOFFICIAL COPY



0831234056

This instrument was prepared by:  
Rachel McDougall  
AMCORE Bank, Rockford  
P.O. Box 1957  
Rockford IL 61110-0457

Doc#: 0831234056 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/07/2008 01:11 PM Pg: 1 of 2

Please return the recorded document to:

Saraf Inc.  
2846 Hitchcock Avenue  
Downers Grove, IL 60515-4016  
Loan No. 59042005904201  
PIN #: 02-23-401-002-0000; 02-23-401-013-0000

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That AMCORE Bank, N.A., the party secured in and by a certain Mortgage (described below) does hereby acknowledge full payment and satisfaction of the moneys in and by the said deed secured, and, in consideration thereof does hereby forever release and discharge the same, and does hereby Quit-Claim all right in and to the premises therein described or conveyed.

**MORTGAGE TO:** AMCORE Bank, N.A., in the City of South Elgin, in the State of Illinois

**EXECUTED BY:** Saraf Inc.

**MORTGAGE DATE:** August 23, 2006

**RECORDED IN:** The Recorder's office of Cook County in the State of Illinois

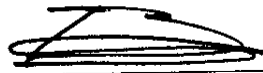
**RECORDED ON:** September 20, 2006 as Document No. 0626308152

**PIN #:** 02-23-401-002-0000; 02-23-401-013-0000

**PROPERTY ADDRESS:** 3600 Berdnick Street, Rolling Meadows, Illinois 60008

**LEGAL DESCRIPTION:** Hereof is the same as that contained in the recorded Mortgage or as attached:

IN WITNESS WHEREOF, AMCORE Bank, N.A., has caused these presents to be signed by its Senior Vice President, and attested by its Commercial Loan Specialist this day, November 3, 2008.

Corporate Seal By:   
Bruce Nelson, Senior Vice President

Attest:   
Rachel McDougall, Commercial Loan Specialist

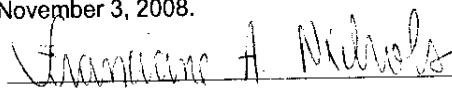
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

STATE OF ILLINOIS :SS  
COUNTY OF WINNEBAGO

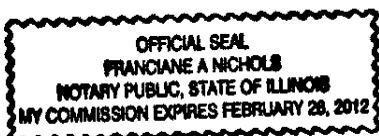
I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and Rachel McDougall are personally known to me to be the Senior Vice President and Commercial Loan Specialist of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Commercial Loan Specialist, they signed and delivered the said instrument of writing as Senior Vice President and as Commercial Loan Specialist of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on November 3, 2008.

Notary Seal



Notary Public



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PARCEL 1:

THE EAST 50 FEET AS MEASURED ALONG THE SOUTH LINE THEREOF OF THE FOLLOWING DESCRIBED PARCEL:

THAT PART OF THE NORTH 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO AND NORTHWESTERN RAILROAD (EXCEPT THE WEST 600 FEET THEREOF AND EXCEPT THAT PART LYING EAST OF A LINE 333 FEET WEST OF (AS MEASURED ALONG THE SOUTHERLY LINE OF SAID CHICAGO AND NORTHWESTERN RAILROAD) AND PARALLEL WITH THE EAST LINE OF SAID SECTION 23) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHERE THE EAST LINE OF SAID SECTION 23 INTERSECTS THE SOUTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD; RUNNING THENCE NORTHWESTERLY ALONG SAID SOUTHERLY LINE OF SAID RIGHT OF WAY, 333 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SECTION, 150 FEET; THENCE SOUTHEASTERLY PARALLEL WITH THE SAID SOUTHERLY LINE OF THE RIGHT OF WAY, 333 FEET TO THE EAST LINE OF SAID SECTION; THENCE NORTH ALONG THE EAST LINE OF SAID SECTION, 150 FEET TO THE PLACE OF BEGINNING, (EXCEPTING THEREFROM ALL THAT PART LYING EAST OF A LINE 56 FEET WEST OF THE EAST LINE OF SAID SECTION, AS MEASURED AT RIGHT ANGLES TO SAID SECTION LINE) ALL IN COOK COUNTY, ILLINOIS.

PARCEL 1 PIN:02-23-401-002-0000

PARCEL 2 PIN:02-23-401-013-0000