

UNOFFICIAL COPY



Doc#: 0831235098 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/07/2008 12:16 PM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **Harris N.A.**, formerly known as **Harris Bank Hoffman Schaumburg**, as Mortgagee, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents**, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of One Dollar the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **James J. Guertler**, his heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever he may have acquired in, through or by a certain **Mortgage and Assignments of Rents** recorded on **July 16th, 2002** in the Recorder's Office of **Cook County**, in the State of **Illinois**, as Document Number **0020774568** and **0020774569** respectively, to the premises therein described, situated in the County of **Cook**, State of **Illinois**, as follows, to wit:

PARCEL 1: LOT 2 IN LONG'S RESUBDIVISION OF LOT 2 IN HARRIS SUBDIVISION, BEING A RESUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 33 TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SHOWN ON THE PLAT OF SUBDIVISION AND AS CONTAINED IN THE DECLARATION OF EASEMENT AND RESTRICTIONS FILE AS DOCUMENT NUMBER LR 3190915

Permanent Real Estate Index Number(s): 07-33-203-045

Address(es) of premises: 521 Morse Avenue Schaumburg, IL. 60193

Witness its hand and seal, this 23rd day of October, 2008.

MORTGAGEE: HARRIS N.A. (f/k/a Harris Bank Hoffman-Schaumburg)

BOX 333-CT1

ZKY

all

8440678 44 /cl Rmm

Danna

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BY: *Al Visconti*
ITS: Vice President

ATTEST: *Anne M. Wegner*
ITS: Banking Officer

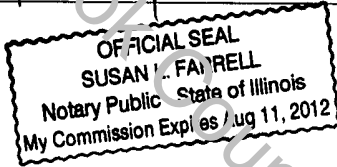
STATE OF ILLINOIS)
)SS.
COUNTY OF COOK)

I, the undersigned, a notary public in and for said county, in the State aforesaid, DO HEREBY CERTIFY THAT Al Visconti, Vice President and Anne Wegner, Banking Officer personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 23rd day of October, 2008.

Notary Public: *Susan Farrell*

Commission Expires:



This instrument was prepared by: (Susan Farrell) C/O HARRIS N.A.
130 West Devon Avenue, Wood Dale, IL. 60191

RETURN AFTER RECORDING TO: James J. Guertler 104 Saddlebrook, Oakbrook IL 60523

County Clerk's Office