

UNOFFICIAL COPY



Doc#: 0831239030 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/07/2008 11:09 AM Pg: 1 of 2

Lawyers Unit #11344 Case# 11209286  
50F9

Prepared By and after  
Recording Return to:

John Mantas, Esq.  
Skoubis & Mantas, LLC  
1300 West Higgins Road  
Suite 209  
Park Ridge, Illinois 60068

When recorded mail to:  
LandAmerica Financial Group, Inc.  
Attn: *K. Brown*  
1850 N. Central Avenue, Suite 300  
Phoenix, AZ 85004  
Escrow No. 08-55844

**RELEASE OF CONTRACTOR'S CLAIM FOR LIEN**

For valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **SANCHEZ PAVING COMPANY, INC.**, an Illinois corporation, does hereby acknowledge satisfaction of and release of the claim for lien against **ARVIS INCORPORATED** (hereinafter referred to as "Owner"), for TWO HUNDRED FORTY FIVE THOUSAND AND NO/100 (\$245,000.00) DOLLARS, on the following described property, to wit:

LOTS 19, 20, 21, 22, 23 AND 24 IN BLOCK 5 IN CHASE AND DYER'S SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7 SOUTH OF THE INDIAN BOUNDARY LINE LYING EAST OF WESTERN AVENUE (EXCEPT SO MUCH THEREOF AS LIES WITHIN THE NORTH 19 ACRES OF SAID SOUTHWEST 1/4 OF THE SAID NORTHWEST 1/4) IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 29-07-136-040-0000  
Address of Premises: 2322 Joliet Avenue, Dixmoor, Illinois 60426-1041

which claim for lien was filed in the office of the Recorder of Deeds of Cook County, Illinois, on July 15, 2008, as Document Number 0819757038.

P. I. N.	29-07-136-005 (Lot 19)	29-07-136-008 (Lot 22)
	29-07-136-006 (Lot 20)	29-07-136-009 (Lot 23)
	29-07-136-007 (Lot 21)	29-07-136-010 (Lot 24)



# UNOFFICIAL COPY

IN WITNESS WHEREOF, this Release of Contractor's Claim for Lien is executed by Claimant as of the date and year first above written.

**CLAIMANT:**

**SANCHEZ PAVING COMPANY, INC.,**  
an Illinois corporation

BY: *O. Sanchez*  
Its President

STATE OF ILLINOIS )  
                                  ) ss.  
COUNTY OF COOK)

I, the undersigned, a notary public in and for said County, in the State of aforesaid, DO HEREBY CERTIFY THAT *O. Sanchez* personally known to me to be the President of SANCHEZ PAVING COMPANY, INC., an Illinois corporation the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said Corporation, as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal on October 2, 2008

*KATHY TWOREK*  
Notary Public

