Loan Number: 133\_678639248

STATE OF ILLINOIS **COUNTY OF Cook** 

When recorded mail to: Bank of America 4161 Piedmont Parkway Greensboro, NC 27410-8110

Prepared by: Teresa Russell

Ox Coot County Clark's Bank of America 4161 Piedmont PKWY Greensboro, NC 27410-8110

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the Incorporation, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto

## JEFFREY MANN

## LETITIA MANN

heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 7/28/2003, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 9/18/2003 in Mortgage Book of records, Page, Auditor's File No./Document No. 0326142168 The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

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## **UNOFFICIAL COPY**

LOT 8 IN BLOCK 75 IN NORTHWESTERN UNIVERSITY SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF SECTIONS 18 AND 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF CHICAGO AVENUE (EXCEPT 15 ACRES IN THE NORTHEAST CORNER THEREOF) IN COOK COUNTY, ILLINOIS.

Property Address: 1220 JUDSON AVENUE, EVANSTON IL 60202 PIN: 1119201019

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 11/10/2008.

Bank of America, N

Ву:

Kevin Grier, Vice President

Clark's Office

State of North Carolina, County of Gui ford

The foregoing instrument was acknowledged of the corporation, on behalf of the corporation.

Notary Public

Commission Expires: Oct. 17,2009

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