

# UNOFFICIAL COPY



0831503036

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**595 UNIVERSITY BLVD.**  
**IDAHO FALLS, ID 83401**  
**PH: (208) 528-9895**

**Doc#: 0831503036 Fee: \$42.25**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/10/2008 10:44 AM Pg: 1 of 3

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (a)**  
Loan No. **4001536815**  
PIN No. **28-01-316-029-0000, 28-01-316-028-0000**



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.


**SEE ATTACHED LEGAL**

Property Address: **3102 W 141ST PL, BLUE ISLAND, IL 60406**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. **0722726037**, Parcel ID No. **28-01-316-029-0000, 28-01-316-028-0000**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **BERVELY HINES, UNMARRIED**

**J=HL8060108RE.001235**  
(RIL1)

*Handwritten initials*

**UNOFFICIAL COPY**Loan No. **4001536815**IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **OCTOBER 29, 2008****MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

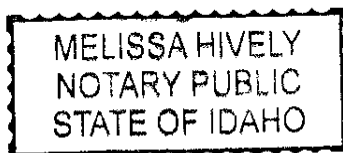
  
**KRYSTAL HALL**  
**SERVICE PROVIDER**


STATE OF **PENNSYLVANIA** )  
 ) ss  
 COUNTY OF **ALLEGHENY** )

On this **OCTOBER 29, 2008** before me, the undersigned, a Notary Public in said State, personally appeared **KRYSTAL HALL** and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **SERVICE PROVIDER** and \_\_\_\_\_ respectively, on behalf of \_\_\_\_\_  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
**G-4318 MILLER RD, FLINT, MI 48507** and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



  
**MELISSA HIVELY (COMMISSION EXP. 07-28-2012)**  
**NOTARY PUBLIC**

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EXHIBIT A

HL 806 2108RE  
4001536815

## LEGAL DESCRIPTION

Legal Description: PARCEL 1: THE WEST 61.50 FEET OF THE EAST 164.30 (AS MEASURED ON THE SOUTH LINE) OF THE SOUTH  $\frac{1}{2}$  OF THE EAST  $\frac{1}{3}$  OF THE WEST  $\frac{3}{10}$  OF THE NORTH  $\frac{1}{2}$  OF THE NORTH 50 ACRES OF THE SOUTH  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE PART FALLING IN STREET), IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 61.50 FEET OF THE EAST 225.80 FEET OF THE SOUTH  $\frac{1}{2}$  OF THE NORTH  $\frac{1}{2}$  OF THE EAST THIRD OF THE WEST  $\frac{3}{10}$  OF THE NORTH 50 ACRES OF THE SOUTH  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO DESIGNATED AS LOT 30 IN PLAT OF SURVEY MADE BY ORESLEY-HOWARD-NORLIN INC. AND DATED SEPTEMBER 23, 1953, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 28-01-316-028-0000 and 28-01-316-029-0000

Property Address: 3102 West 141st Place, Blue Island, Illinois 60406

Property of Cook County Clerk's Office