Recording Requested By: GMAC MORTGAGE, LLC

UNOFFICIAL

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117



Doc#: 0831504056 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/10/2008 09:41 AM Pg: 1 of 3



SATISFACTION

GMAC MORTGAGE, LLC #.9531327149 "BOHN" Lender ID:50630/8601927149 Cook, Illinois PIF: 10/16/2008 MERS #: 100293500000219851 > RU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by STEPHANIE A GROHARING AND CHRISTOPHER D BOHN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 11/30/2007 Recorded: 12/12/2007 as Instrucent No.: 0734642051, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Referen e Mude A Part Hereof

Assessor's/Tax ID No. 14-29-318-045-1001

Property Address: 1533 WEST MONTANA STREET UNIT #1, CHICAGO, 12, 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On October 27th, 2008

TO DE CHARLES OF THE The state of the s

STATE OF Minnesota **COUNTY OF Ramsey**

On October 27th, 2008, before me, MARY XIONG, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared BECKY BYRNE, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MARY XIONG

Notary Expires: 01/31/2010

Prepared By:

00000000000000002466081* ILCOOK* 8601927149 ILSTATE_MORT_REL *NZJ*NZJGMAC* *NZJ*NZJGMAC*10/27/2008 05:18:14 PM* GMAC01GMA

Notary Public-Minnesota Commission Expires Jan 31, 2010

750/7/C

0831504056 Page: 2 of 3

SATISFACTION Page 2 of UNOFFICIAL COPY

Natesha James, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622

Property of Cook County Clark's Office

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CHICAGOTITIEINS JANICE COMPLEY Y ALTA RESIDENTIAL LIMITED COVERAGE JUNIOR LOAN POLICY

LEGAL DESCRIPTION (CONTINUED)

POLICY NO.:1408 025082134 HE

UNIT NUMBER 1 IN THE 1533 W. MONTANA ST. CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 27 IN L. MULLER'S SUBDIVISION OF LOT 8 OF ASSESSORS DIVISION OF OUTHLOT 42 OF SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97714843; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

CLARA. PARKING SPACE NUMBER P-1, A LIMITED COMMON ELEMENTS AS SET FORTH AND PROVIDED IN THE AFORESAJD DECLARATION OF CONDOMINIUM

JREQUTY3 12/99 DG

AK6

11/20/07

13:21:51