

SATISFACTION Page 2 of 2

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UNOFFICIAL COPY
CHICAGO TITLE INSURANCE COMPANY
ALTA RESIDENTIAL LIMITED COVERAGE
JUNIOR LOAN POLICY

LEGAL DESCRIPTION (CONTINUED)

POLICY NO.: 1408 025082134 HE

UNIT NUMBER 1 IN THE 1533 W. MONTANA ST. CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOT 27 IN J. MULLER'S SUBDIVISION OF LOT 8 OF ASSESSORS DIVISION OF OUTHLOT 42 OF SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97714843; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARKING SPACE NUMBER P-1, A LIMITED COMMON ELEMENTS AS SET FORTH AND PROVIDED IN THE AFORESAID DECLARATION OF CONDOMINIUM

14-29-318-045-1001