MAIL TO: HAPOLEZ
14044 CLAIREBLUD
RODINS, 11 60472
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

Doc#: 0831505058 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/10/2008 10:27 AM Pg: 1 of 4

THIS INDENTURE, made this _____ th day of ______, 2008., between Accredited P.ome Lenders, Inc., a corporation created and existing under and by virtue of the laws of the State of _____ and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Andray Naroba, Party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RECEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOKEVER, all the following described real estate, situated in the County of Cook and the State of Illineis known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and expartenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or den and whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and argigns forever.

The Grantor promises or covenants to defend title to the property from and egainst all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 28-02-100-018
PROPERTY ADDRESS(ES):

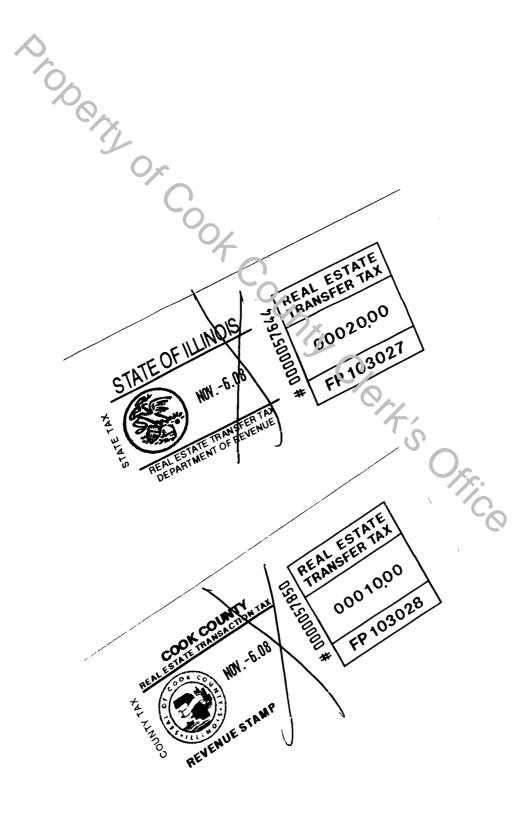
3827 West 135th Street, Crestwood, IL, 60455

IN WITNESS WHEREOF, said party of the first part has caused by its ______ President and _____ Secretary, the day and year first above written.

AKM

0831505058D Page: 2 of 4

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0831505058D Page: 3 of 4

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PLACE CORPORATE

Accredited Home Lenders, Inc.

 $\overline{\mathbf{B}\mathbf{v}}$

SCOTT RICHARDSON, A.V.P.

SEAL HERE
STATE OF ONE) SS
COUNTY OF Batter)
I, DOWN KDOOL on a notary public in and for said County, in the State
aforesaid, DO HEREBY CERTIFY that Soft Puchantson, personally
known to me to be the President for Accredited Home Lenders, Inc., and
personally known to me to be the same person whose name is subscribed to the foregoing
instrument appeared before me this day in person and severally acknowledged that as the President, he signed and delivered the said instrument their free and
voluntary act, and as the free and voluntary act and deed for the uses and purposes therein
set forth.
GIVEN under my hand and official seal this 1 day of Ctbber, 2008.
Notary Public NoTARY PUBLIC
Commission Expires TARY PUBLIC
My commission expires: June 19 2012
This Leathern out was prepared by
The Leaders and successful and an analysis of the Control of the C

This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 14930 South Cicero Ave., 3rd Fl Ste., 3A Oak Forest, IL 60452 BY: Carol Richie

PLEASE SEND SUBSEQUENT TAX BILLS TO:

ANDRAY NAPOLEZ 14064/ CLAIRE BLUD ROBBINS, IL 60472

0831505058D Page: 4 of 4

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EXHIBIT A

THE WEST 30 FEET OF THE EAST 266.89 FEET (EXCEPT THE NORTH 33 FEET THEREOF AND EXCEPT THE SOUTH 399.76 FEET THEREOF) OF LOT 3 IN EGAN'S SUBDIVISION OF THE NORTHWES: 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL ME UDIAN, IN COOK COUNTY, ILLINOIS. ALSO THE WEST 60 FEET OF THE EAST 236.89 FEET (F). CUPT THE NORTH 33 FEET THEREOF AND EXCEPT THE SOUTH 399.76 FEET THEREOF) OF LOT 3 IN EGAN'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTAL XANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 3827 West 125th Street, Robbins, IL 6043

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