

UNOFFICIAL COPY



Doc#: 0831505030 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/10/2008 09:56 AM Pg: 1 of 3

**SPECIAL
WARRANTY DEED
Statutory (Illinois)
(Corporation to Individual)**

#060307660

1856438

Above Space for Recorder's use only

ACCREDITED HOME LENDERS, INCORPORATED, duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten and no/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS AND WARRANTS to GRZEGORZ DZIECHCIOWSKI, OF 8755 Willow Dr., Justice, IL 60458, single,
(Name and Address of Grantee)

the following described Real Estate situated in the County of COOK in the state of Illinois, to wit:

PARCEL 1:

UNIT 7904-3S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE OAKS OF BURBANK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97808688, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE GARAGE NUMBER 7904-G3S, A LIMITED COMMON ELEMENT AS DELINEATED AND SET FORTH ON THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97808688.

This conveyance and the warranties contained herein are hereby expressly made subject to general real estate taxes not yet due and payable, special taxes and assessments, building lines, use or occupancy restrictions, conditions and covenants of record, zoning laws and ordinances, public and utility easements, public roads and highways, drainage ditches, feeders, laterals and drain tile, pipe or other conduit, party well rights and agreements.

AND THE SAID Grantor will only warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of those persons claiming by, through or under Grantor, but not otherwise.

Permanent Real Estate Index Number(s): 19-31-207-038-1017

Address(es) of Real Estate: 7904 NAGLE AVE., UNIT 3S, BURBANK, ILLINOIS 60459

City of Burbank

\$700.00 SEVEN HUNDRED & NO/100'S *****

10/28/08

Real Estate Transaction Stamp


34C

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Property of Cook County Clerk's Office

STATE TAX

STATE OF ILLINOIS



NOV.-3.08

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE


0000057513

| |
|---------------------------------|
| REAL ESTATE TRANSFER TAX |
| 00140.00 |
| FP 103027 |

COUNTY TAX

COOK COUNTY

REAL ESTATE TRANSACTION TAX



NOV.-3.08

REVENUE STAMP

0000057721

| |
|---------------------------------|
| REAL ESTATE TRANSFER TAX |
| 00070.00 |
| FP 103028 |

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In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its AVP, this day of OCTOBER, 2008.

ACCREDITED HOME LENDERS, INCORPORATED

By [Signature]

As SCOTT RICHARDSON, A.V.P.

Attest: KumTayen as Sec.

State of ~~California~~ OHIO
County of BUTLER

On 10/21/08 before me, David L. Roeder, personally appeared Scott Richardson, and _____ ACCREDITED HOME LENDERS INCORPORATED, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

~~I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.~~

WITNESS my hand and official seal.

Signature David L. Roeder
My Commission Expires: _____

David L. Roeder
Notary Public
Commission Expires
June 19 2012
(Seal)

This instrument was prepared by ANGELICA J. NORRIS, 190 LIBERTY RD., UNIT 2, CRYSTAL LAKE, ILLINOIS 60014

SEND SUBSEQUENT TAX BILLS TO:

SEND RECORDED DEED TO:

GRZEGORZ J. DZIECHCIOWSKI
UNIT 3S
7904 NAGLE AVE.
Burbank, IL 60459