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COPY

Doc#: 0831505030 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/10/2008 09:56 AM Pg: 1 of 3

#060307660

SPECIAL

WARRANTY DEED

Statutory (Illinois)

(Corporation to Individual)

1856438

Above Space for Recorder's use only

ACCRED! ACCRED! ACCRED HOME LENDERS, INCORPORATED, duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten and no/100 (\$10.00) DOLL ARS, and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS AND WARRANTS to GRZEGORZ DZIECHCIOWSKI, OF 8755 Willow Dr. Justice, IL 60458, Single,

(Name and Address of Grantee)

the following described Real Estate situated in the County of <u>COOK</u> in the state of Illinois, to wit:

PARCEL 1:

UNIT 7904-3S TOGETHER WITH IF SUNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE OAKS OF BURBANK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97808688, AS AMENDED, IN THE NORTHEAST 1/2 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERICIAN. IN COOK COUNTY, ILLINOIS. PARCEL 2:

THE EXCLUSIVE RIGHT TO USE GARAGE NUMBER 7904-G3S, A LIMITED COMMON ELEMENT AS DELINEATED AND SET FORTH ON THE DI CLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 9.7808688.

This conveyence and the warranties contained herein are hereby exp. 53ly made subject to general real estate taxes not yet due and payable, special taxes and assess nents, building lines, use or occupancy restrictions, conditions and covenants of record, zoning laws and ordinances, public and utility easements, public roads and highways, drainage disches, feeders, laterals and drain tile, pipe or other conduit, party well rights and agreements.

AND THE SAID Grantor will only warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of those persons claiming by, through or under Grantor, but not otherwise.

Permanent Real Estate Index Number(s): 19-31-207-038-1017

Address(es) of Real Estate: 7904 NAGLE AVE., UNIT 3S, BURBANK, ILLINOIS 60459

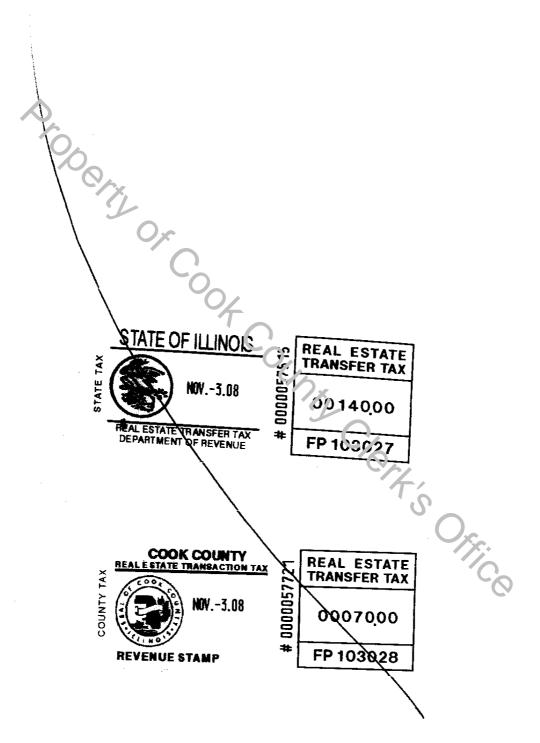
City of Burbank

Real Estate Transaction Stamp

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In Witness Whereof, said Great caused its name to be signed day of OCTOBER, 2008.		orate seal to be hereto a	ffixed, and has , this
ACCREDITED HOME LE	NDERS, INCORPORAȚE	C D	
	By E MA	RICHARDSON, A.V.	.P,
	Attest: KUMT		
State of Galdernin County of But LER	^	U	
On 10 21 08 before me, Drug		, and	ACCREDITED
HOME LENDERS INCORPORATI whose name(s) is/are subscribed to t executed the same in his/her/their au the person(s), or the entity upon beh which the person(s) acted, executed	he within instrument and athorized apacity(ies), and alf of	acknowledged to me tha	at he/she/they
I certify under PENALTY OF PERJ	IURY under the laws of th	e State of California tha	rt the foregoing
is true and correct.		X)	L. Carrier
WITNESS my hand and official seal	Davi	d L Roeder tary Public	
Signature Dew Ko		ne 19 2012	
My Commission Expires:		_	
This instrument was prepar CRYSTAL LAKE, ILLING		RRIS, 190 LIBERTY R	D. LINIE 2.
SEND SUBSEQUENT TAX	BILLS TO:7		
SEND RECORDED DEED <u>GRZEFOR?</u> UNIT	J. DZIECHCIONS	ķī	
	NAGLE DIE.		
Burbant .	TI LOUCA		