UNOFFICIAL O

LIS PENDENS/ NOTICE OF FORECLOSURE

RETURN TO: Provest Investigations 977 N. Oaklawn Avenue. Ste. 203 Elmhurst, IL 60126

PA0825754

Doc#: 0831511042 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/10/2008 10:40 AM Pg: 1 of 3

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIPCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

US BANK NATIONAL ASSOCIATION, AS TRUSTEE OF CITIGROUP MORTCAGE LOAN TRUST INC, ASSET BACKED PASS TAROUGH CERTIFICATES, SERIES 2007-AMC4 JNDER THE POOLING AND SERVICING AGREEMENT DATED JUNE 1, 2007, WITHOUT RECOURSE

0801A1181

PLAINTI

VS

JUDGE

C/OPTS OFFICE

DAVID A. TURNER A/K/A DAVID TURNER; NANCY TURNER; BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS; CONCORD AT JEFFERSON PARK CONDOMINIUM ASSOCIATION; UNKNOWN HEIRS AND LEGATEES OF DAVID A. TURNER, IF ANY; UNKNOWN HEIRS AND LEGATEES OF NANCY TURNER, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS ;

DEFENDANTS

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was in the above Court on the \_\_\_\_day of the property, \_\_\_, for filed in the above Court on the \_\_\_\_\_day of the property affected by said cause is described as follows:

UNIT 7-3-742 IN CONCORD AT JEFFERSON PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 43 IN CONCORD AT JEFFERSON PARK, BEING A RESUBDIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 4/21/04 AS DOCUMENT 0411231102, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED

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09-15-04 AS DOCUMENT NO 042593046 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4720 NORTH LAMON AVENUE UNIT 7-3-742 CHICAGO, IL 60630

The subject mortgage has been recorded/registered as document number:

#0635346071 .

SIGNATURE:

Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 13-16-205-088-1030

DOCUMENT PREPARED BY: Pierce and Associates Series Or Coot County Clert's Office 1 North Dearborn, Suite 1300 Chicago, IL 60602 (312) 346-9088

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ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

US BANK NATIONAL ASSOCIATION, AS
TRUSTEE OF CITIGROUP MORTGAGE LOAN
TRUST INC, ASSET BACKED PASS THROUGH
CERTIFICATES, SERIES 2007-AMC4 UNDER
THE POOLING AND SERVICING AGREEMENT
DATED JUNE 1, 2007, WITHOUT RECOURSE

PLAINTIFF ) NO.

V3

) JUDGE 08CH41151

DAVID A. TURNER A/K/A DAVID TURNER;
NANCY TURNER; BENEFICIAL ILLINOIS INC.
D/B/A BENEFICIAL MORIGAGE CO. OF
ILLINOIS; CONCORD AT JEFFANSON PARK
CONDOMINIUM ASSOCIATION; UNKNOWN HEIRS
AND LEGATEES OF DAVID A. TURNER. IF
ANY; UNKNOWN HEIRS AND LEGATES OF
NANCY TURNER, IF ANY; UNKNOWN OWNERS
AND NON RECORD CLAIMANTS;

DEFENDANTS

## COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professicual Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

## CERTIFICATION

I, Solf. Man, attorney, certify that I prepared this notice on to be filed along with a copy of the lis pendens rotice with the above entitled address.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

SIGNATURE

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 0825754

08 NOV -3 AHII: 55