

LIS PENDENS/
NOTICE OF FORECLOSURE

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Doc#: 0831511042 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/10/2008 10:40 AM Pg: 1 of 3

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PA0825754

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

US BANK NATIONAL ASSOCIATION, AS)
TRUSTEE OF CITIGROUP MORTGAGE LOAN)
TRUST INC, ASSET BACKED PASS THROUGH)
CERTIFICATES, SERIES 2007-AMC4 UNDER)
THE POOLING AND SERVICING AGREEMENT)
DATED JUNE 1, 2007, WITHOUT RECOURSE)

0831511042

PLAINTIFF) NO.

VS

) JUDGE

DAVID A. TURNER A/K/A DAVID TURNER;)
NANCY TURNER; BENEFICIAL ILLINOIS INC.)
D/B/A BENEFICIAL MORTGAGE CO. OF)
ILLINOIS; CONCORD AT JEFFERSON PARK)
CONDOMINIUM ASSOCIATION; UNKNOWN HEIRS)
AND LEGATEES OF DAVID A. TURNER, IF)
ANY; UNKNOWN HEIRS AND LEGATEES OF)
NANCY TURNER, IF ANY; UNKNOWN OWNERS)
AND NON RECORD CLAIMANTS ;)

DEFENDANTS)

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of NOV 12 2008, _____, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT 7-3-742 IN CONCORD AT JEFFERSON PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 43 IN CONCORD AT JEFFERSON PARK, BEING A RESUBDIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 4/21/04 AS DOCUMENT 0411231102, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED

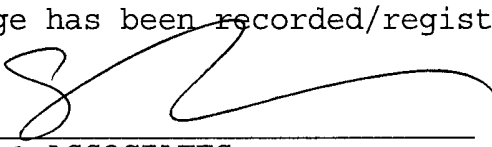
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09-15-04 AS DOCUMENT NO 042593846 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4720 NORTH LAMON AVENUE UNIT 7-3-742
CHICAGO, IL 60630

The subject mortgage has been recorded/registered as document number:
#0635346071 .

SIGNATURE:  Attorney of Record
PIERCE & ASSOCIATES

TAX NO. 13-16-205-088-1030

DOCUMENT PREPARED BY:
Pierce and Associates
1 North Dearborn, Suite 1300
Chicago, IL 60602
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Property of Cook County Clerk's Office

