



Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Midland Mortgage Co.
When Recorded Return To:
DOCX LLC
1111 Alderman Drive, #350
Alpharetta, GA 30005

Doc#: 0831515005 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/10/2008 08:21 AM Pg: 1 of 2

MID	000	0101971118
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CRef#: 11/15/2008-PRef#: R058-POF
Date: 10/16/2008-Print Batch ID: 63482
PIN/Tax ID #: 25-15-115-033-0000
Property Address:

1436 S FOREST AVE
CHICAGO, IL 60628

IBM sd-eR2.0 10/16/2008 2008(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION FORMERLY KNOWN AS MIDFIRST BANK**, whose address is **999 N.W. Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **THADDEUS KING JR, AKA THADDEAS W. KING JR AND JENNIFER KING, HUSBAND AND WIFE AS JOINT TENANCY**

Original Mortgagee: **MIDFIRST BANK**

Date of Mortgage: **04/08/2005**

Loan Amount: **\$63,433.00**

Recording Date: **04/26/2005** Document #: **0511616184**

Legal Description: **ALL THAT CERTAIN PARCEL OF LAND LYING AND BEING SITUATED IN THE COUNTY OF COOK, STATE OF IL, TO-WIT:**

LOT 1761 IN FREDERICK H. BARTLET11'S GREATER CHICAGO SUBDIVISION NUMBER 4, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

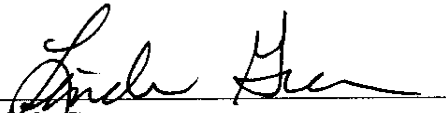
TAX MAP REFERENCE: 25-15-115-033-0000

BEING THAT PARCEL OF LAND CONVEYED TO THADDEUS KING, JR. AND JENNIFER KING, IN JOINT TENANCY FROM MAURICE A. WILLIAMS AND MARTHA J. WILLIAMS, HIS WIFE, AS JOINT TENANTS BY THAT DEED DATED 05/26/1990 AND RECORDED 09/19/1990 IN DOCUMENT NO. 90457292 OF THE COOK COUNTY, IL PUBLIC REGISTRY

and recorded in the official records of the **County of Cook**, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/03/2008**.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION FORMERLY KNOWN AS MIDFIRST BANK



Linda Green
Vice President

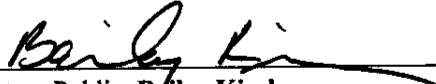


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State of GA
County of **Fulton**

On this date of **11/03/2008**, before me the undersigned authority, personally appeared **Linda Green**, personally known to me to be the person whose name is subscribed as the **Vice President of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION FORMERLY KNOWN AS MIDFIRST BANK**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Bailey Kirchner**
My Commission Expires: **02/19/2011**



Bailey Kirchner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 19, 2011

Property of Cook County Clerk's Office