UNOFFICIAL COPY

NAME: HAUGHTON, VOLETTA

Loan#: 8497038037

BOX 178

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., as nominee for Homeside Lending Inc., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to WELLS FARGO BANK, N.A.. (hereinafter called the Assignee), its successors and assigns, prior to 06/09/08, the following described mortgage:



Doc#: 0831526260 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/10/2008 02:31 PM Pg: 1 of 1

Date: September 24, 1953

Amount of Debt: \$40,000.00

Mortgagor: VOLETTA H HAUGHTON DECEASED;

Mortgagee: NBD MORTGACE COMPANY, its successors and/or assigns

Recorded on September 30, 1933 As Document 93784721 In the Office of the Recorder/Registrar of COOK county,

Illinois, and described as follows:

PARCEL 1: UNIT 14-201 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PINECREST CONDOMINIUMS AS DELINEATED AND DEFINED IN DECLARATION RECORDED AS DOCUMENT NUMBER 25286349 AND AMENDED BY DOCUMENT NUMBER 25383575 AND DOCUMENT NUMBER 24479121 AND CORRECTED BY DOCUMENT NUMBER 25496200, AND AS AMENDED FROM TIME TO TIME IN NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, ALL INTOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25286343 AND AS AMENDED FROM TIME TO TIME.

Permanent Real Estate Tax Number 03-24-100-044-1017 Commonly known as: 15 PIPER LANE UNIT 201, PROSPECT HEIGHT'3. 'L 60070

<u>Together</u> with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied

MORTGAGE ELECTRONIC PLO STRATION SYSTEMS, INC. ("M.F.R.S., INC.")

∕By:

CertifyingOfficer

State of Illinois)

SS.

County of Cook)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that (CU), Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents,

voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)

Notary Public

Prepared by & RETURN TO:
Pierce & Associates, P.C.

1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0806600

"OFFICIAL SEAL"

AMBER COWAN

Notary Public, State of Illinois

My Commission Expires 01/31/12